NATURAL RESOURCES APPROPRIATIONS DECISION DOCUMENT

FY 2024-25

Comparison of Current Law and Executive Recommendation

House Fiscal Agency

Mary Ann Cleary, Director Austin Scott, Fiscal Analyst 373-8080

House Appropriations Subcommittee on Natural Resources

Rep. Julie Brixie, Chair

Rep. Jasper Martus, Majority Vice Chair

Rep. Ranjeev Puri

Rep. Donovan McKinney

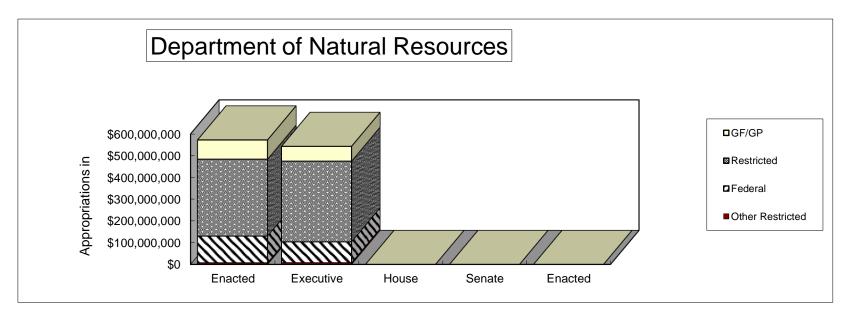
Rep. Denise Mentzer

Rep. Ken Borton, Minority Vice Chair

Rep. Gregory Alexander

Analyst: Austin Scott Phone: 517-373-8080

| | | Department of Natural Resources | | | | | | | |
|--------------------|----------------|---------------------------------|-------|--------|---------|--|--|--|--|
| | Enacted | Next year appropriations | | | | | | | |
| | Appropriations | EXECUTIVE | HOUSE | SENATE | ENACTED | | | | |
| FTE - Unclassified | 6.0 | 6.0 | 0.0 | 0.0 | 0.0 | | | | |
| FTE - Classified | 2,555.3 | 2,539.3 | 0.0 | 0.0 | 0.0 | | | | |
| Gross | \$572,248,100 | \$542,770,100 | \$0 | \$0 | \$0 | | | | |
| IDG/IDT | 202,600 | 207,000 | 0 | 0 | 0 | | | | |
| Adj. Gross | \$572,045,500 | \$542,563,100 | \$0 | \$0 | \$0 | | | | |
| Federal | 122,923,800 | 96,140,700 | 0 | 0 | 0 | | | | |
| Local | 0 | 0 | 0 | 0 | 0 | | | | |
| Private | 7,289,200 | 7,609,200 | 0 | 0 | 0 | | | | |
| Restricted | 353,778,000 | 371,056,200 | 0 | 0 | 0 | | | | |
| GF/GP | \$88,054,500 | \$67,757,000 | \$0 | \$0 | \$0 | | | | |



Note: Other Restricted includes IDGs, Local, and Private funding

| HOUSE | D | EPARTM | MENT OF | NATURAL | RESOURO | CES | |
|--|--|--------------------------------------|--|--|--|--|--|
| FISCAL | Analyst: Austin Scott | | YEAR-TO- DATE | Changes from Year-To-Date | | | |
| AGENCY | | Funding Source | | EXECUTIVE | HOUSE | SENATE | ENACTED |
| DEPARTMENTAL ADMINISTRATION AND 1. Unclassified Salaries | SUPPORT | FTEs Gross Restricted | 6.0 \$918,400 918,400 | 0.0 \$46,000 46,000 | 0.0 \$0 0 | 0.0 \$0 0 | 0.0 \$0 0 |
| A. Economics | | Gross Restricted | | \$46,000 46,000 | \$0 0 | \$0 | \$0 O |
| LINE ITEM SUBTOTAL | | FTEs Gross Restricted | | 6.0 \$964,400 964,400 | 6.0 \$918,400 918,400 | 6.0 \$918,400 918,400 | 6.0 \$918,400 918,400 |
| 2. Accounting Service Center | | Gross Restricted GF/GP | \$1,501,900 1,359,300 \$142,600 | \$150,300 108,600 \$41,700 | \$0 0 \$0 | \$0 0 \$0 | \$0 0 \$0 |
| A. Economics | A. Economics | | | \$30,300 0 \$30,300 | \$0 0 \$0 | \$0 0 \$0 | \$0 0 \$0 |
| B. Increase for departmental accounting | B. Increase for departmental accounting services | | | \$120,000 108,600 \$11,400 | \$0 0 \$0 | \$0 0 \$0 | \$0 0 \$0 |
| LINE ITEM SUBTOTAL | | Gross Restricted GF/GP | | \$1,652,200 1,467,900 \$184,300 | \$1,501,900 1,359,300 \$142,600 | \$1,501,900 1,359,300 \$142,600 | \$1,501,900 1,359,300 \$142,600 |
| 3. Executive Direction | | FTEs Gross Restricted GF/GP | 11.6 \$2,286,200 2,013,700 \$272,500 | 0.0 \$40,400 33,400 \$7,000 | 0.0 \$0 0 \$0 | 0.0 \$0 0 \$0 | 0.0 \$0 0 \$0 |
| A. Economics | | Gross Restricted GF/GP | | \$40,400 33,400 \$7,000 | \$0 0 \$0 | \$0 0 \$0 | \$0 0 \$0 |
| LINE ITEM SUBTOTAL | | FTEs Gross | | 11.6 \$2,326,600 | 11.6 \$2,286,200 | 11.6 \$2,286,200 | 11.6 \$2,286,200 |

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| FI\SCAL | Analyst: Austin Scot | t | | Chang | ges from Year-To- | Date | |
|--|----------------------|---------------------|------------------|------------------------|------------------------|------------------------|------------------------|
| AGENCY | | Funding Source | YEAR-TO- DATE | EXECUTIVE | HOUSE | SENATE | ENACTED |
| | | Restricted GF/GP | | 2,047,100 \$279,500 | 2,013,700 \$272,500 | 2,013,700 \$272,500 | 2,013,700 \$272,500 |
| 4. Finance and Operations | | FTEs | 109.5 | 1.0 | 0.0 | 0.0 | 0.0 |
| | | Gross | \$18,204,800 | \$496,800 | \$0 | \$0 | \$0 |
| | | IDG | 202,600 | 4,400 | 0 | 0 | 0 |
| | | Federal | 369,300 | 79,800 | 0 | 0 | 0 |
| | | Restricted | 16,537,800 | 308,600 | 0 | 0 | 0 |
| | | GF/GP | \$1,095,100 | \$104,000 | \$0 | \$0 | \$0 |
| A. Economics | | FTEs | | 0.0 | 0.0 | 0.0 | 0.0 |
| | | Gross | | \$346,800 | \$0 | \$0 | \$0 |
| | | IDG | | 4,400 | 0 | 0 | 0 |
| | | Federal | | 4,800 | 0 | 0 | 0 |
| | | Restricted | | 308,600 | 0 | 0 | 0 |
| | | GF/GP | | \$29,000 | \$0 | \$0 | \$0 |
| B. Land & Water Conservation Fund pro | ogram | FTEs | | 1.0 | 0.0 | 0.0 | 0.0 |
| · | | Gross | | \$150,000 | \$0 | \$0 | \$0 |
| | | IDG | | 0 | 0 | 0 | 0 |
| | | Federal | | 75,000 | 0 | 0 | 0 |
| | | Restricted | | 0 | 0 | 0 | 0 |
| | | GF/GP | | \$75,000 | \$0 | \$0 | \$0 |
| LINE ITEM SUBTOTAL | | FTEs | | 110.5 | 109.5 | 109.5 | 109.5 |
| | | Gross | | \$18,701,600 | \$18,204,800 | \$18,204,800 | \$18,204,800 |
| | | IDG | | \$207,000 | \$202,600 | \$202,600 | \$202,600 |
| | | Federal | | 449,100 | 369,300 | 369,300 | 369,300 |
| | | Restricted | | 16,846,400 | 16,537,800 | 16,537,800 | 16,537,800 |
| | | GF/GP | | \$1,199,100 | \$1,095,100 | \$1,095,100 | \$1,095,100 |
| 5. Gifts and Pass-Through Transactions | | Gross | \$5,003,600 | \$0 | \$0 | \$0 | \$0 |
| | | Private | 5,003,600 | 0 | 0 | 0 | 0 |
| LINE ITEM SUBTOTAL | | Gross | | \$5,003,600 | \$5,003,600 | \$5,003,600 | \$5,003,600 |
| | | Private | | 5,003,600 | 5,003,600 | 5,003,600 | 5,003,600 |
| 6. Legal Services | | FTEs | 4.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| | | Gross | \$690,600 | \$14,200 | \$0 | \$0 | \$0 |

| House | DEPARTMENT OF NATURAL RESOURCES | | | | | | |
|---------------------------------|---------------------------------|---|---|---|--|--|--|
| FI\$CAL | Analyst: Austin Scott | | | Change | es from Year-To-[| Date | |
| AGENCY | | Funding Source | YEAR-TO- DATE | EXECUTIVE | HOUSE | SENATE | ENACTED |
| | | Restricted GF/GP | 594,800 \$95,800 | 13,200 \$1,000 | 0 \$0 | 0 \$0 | 0 \$0 |
| A. Economics | | Gross Restricted GF/GP | | \$14,200 13,200 \$1,000 | \$0 0 \$0 | \$0 0 \$0 | \$0 0 \$0 |
| LINE ITEM SUBTOTAL | | FTEs Gross Restricted GF/GP | | 4.0 \$704,800 608,000 \$96,800 | 4.0 \$690,600 594,800 \$95,800 | 4.0 \$690,600 594,800 \$95,800 | 4.0 \$690,600 594,800 \$95,800 |
| 7. Minerals Management | | FTEs Gross Restricted | 20.0 \$3,023,100 3,023,100 | 0.0 \$57,400 57,400 | 0.0 \$0 0 | 0.0 \$0 0 | 0.0 \$0 0 |
| A. Economics | | FTEs Gross Restricted | | 0.0 \$57,400 57,400 | 0.0 \$0 0 | 0.0 \$0 0 | 0.0 \$0 0 |
| LINE ITEM SUBTOTAL | | FTEs Gross Restricted | | 20.0 \$3,080,500 3,080,500 | 20.0 \$3,023,100 3,023,100 | 20.0 \$3,023,100 3,023,100 | 20.0 \$3,023,100 3,023,100 |
| 8. Natural Resources Commission | | Gross Restricted GF/GP | \$77,100 49,300 \$27,800 | \$0 0 \$0 | \$0 0 \$0 | \$0 0 \$0 | \$0 0 \$0 |
| LINE ITEM SUBTOTAL | | Gross Restricted GF/GP | | \$77,100 49,300 \$27,800 | \$77,100 49,300 \$27,800 | \$77,100 49,300 \$27,800 | \$77,100 \$49,300 \$27,800 |
| 9. Office of Public Lands | | FTEs Gross IDG Federal Restricted GF/GP | 4.0 \$1,459,200 0 0 1,459,200 \$0 | 0.0 \$19,000 0 0 19,000 \$0 | 0.0 \$0 0 0 0 \$0 | 0.0 \$0 0 0 0 \$0 | 0.0 \$0 0 0 0 \$0 |

| House | D | EPARTM | IENT OF | NATURAL | RESOUR | CES | | | | | |
|--|------------------------|---|--|---|---|---|---|--|--|--|--|
| FISCAL | Analyst: Austin Scott | | | Chanç | ges from Year-To- | Date | | | | | |
| AGENCY | | Funding Source | YEAR-TO- DATE | EXECUTIVE | HOUSE | SENATE | ENACTED | | | | |
| A. Economics | | FTEs Gross IDG | | 0.0 \$19,000 0 | 0.0 \$0 0 | 0.0 \$0 0 | 0.0 \$0 0 | | | | |
| | | Federal Restricted GF/GP | | 0 19,000 \$0 | 0 0 \$0 | 0 0 \$0 | 0 0 \$0 | | | | |
| LINE ITEM SUBTOTAL | | FTEs Gross IDG Federal Restricted GF/GP | | 4.0 \$1,478,200 \$0 0 1,478,200 \$0 | 4.0 \$1,459,200 \$0 0 1,459,200 \$0 | 4.0 \$1,459,200 \$0 0 1,459,200 \$0 | 4.0 \$1,459,200 \$0 0 1,459,200 \$0 | | | | |
| 9. Property Management | 9. Property Management | | \$4,541,200 2,441,900 \$2,099,300 | (\$1,100,600) (495,700) (\$604,900) | \$0 0 \$0 | \$0 0 \$0 | \$0 0 \$0 | | | | |
| A. Economics | | Gross Restricted GF/GP | | (\$1,100,600) (495,700) (\$604,900) | \$0 0 \$0 | \$0 0 \$0 | \$0 0 \$0 | | | | |
| LINE ITEM SUBTOTAL | | Gross Restricted GF/GP | | \$3,440,600 1,946,200 \$1,494,400 | \$4,541,200 2,441,900 \$2,099,300 | \$4,541,200 2,441,900 \$2,099,300 | \$4,541,200 2,441,900 \$2,099,300 | | | | |
| DEPARTMENT ADMINISTRATION AND SUI | PPORT SUBTOTAL | FTEs Gross IDG Federal Private Restricted GF/GP | | 156.1 \$37,429,600 207,000 449,100 5,003,600 28,488,000 \$3,281,900 | 155.1 \$37,706,100 202,600 369,300 5,003,600 28,397,500 \$3,733,100 | 155.1 \$37,706,100 202,600 369,300 5,003,600 28,397,500 \$3,733,100 | 155.1 \$37,706,100 202,600 369,300 5,003,600 28,397,500 \$3,733,100 | | | | |
| DEPARMENT INITIATIVES 1. Great Lakes Restoration Initiative | | FTEs Gross Federal | 0.0 \$2,904,200 2,904,200 | 0.0 \$0 0 | 0.0 \$0 0 | 0.0 \$0 0 | 0.0 \$0 0 | | | | |

| House | DEPARTMENT OF NATURAL RESOURCES | | | | | | | |
|--|---------------------------------|---|--|---|--|--|--|--|
| | Analyst: Austin Scott | | | Chang | es from Year-To-D | Date | | |
| AGENCY | | Funding Source | YEAR-TO- DATE | EXECUTIVE | HOUSE | SENATE | ENACTED | |
| LINE ITEM SUBTOTAL | | Gross Federal FTEs | | \$2,904,200 2,904,200 0.0 | \$2,904,200 2,904,200 0.0 | \$2,904,200 2,904,200 0.0 | \$2,904,200 2,904,200 0.0 | |
| 2. Invasive Species Prevention and Control | | FTE Gross GF/GP | 21.0 \$7,037,100 \$7,037,100 | 0.0 \$72,100 \$72,100 | 0.0 \$0 \$0 | 0.0 \$0 \$0 | 0.0 \$0 \$0 | |
| A. Economics | | Gross GF/GP | | \$72,100 \$72,100 | \$0 \$0 | \$0 \$0 | \$0 \$0 | |
| LINE ITEM SUBTOTAL | | FTE Gross GF/GP | | 21.0 \$7,109,200 7,109,200 | 21.0 \$7,037,100 7,037,100 | 21.0 \$7,037,100 7,037,100 | 21.0 \$7,037,100 7,037,100 | |
| | | FTE Gross Federal GF/GP | | 21.0 10,013,400 2,904,200 7,109,200 | 21.0 9,941,300 2,904,200 7,037,100 | 21.0 9,941,300 2,904,200 7,037,100 | 21.0 9,941,300 2,904,200 7,037,100 | |
| COMMUNICATIONS AND CUSTOMER SERVICE 1. Cultural Resource Management | | FTEs Gross Federal Restricted GF/GP | 2.0 \$1,000,000 0 0 \$1,000,000 | 3.5 \$9,100 0 0 \$9,100 | 0.0 \$0 0 0 \$0 | 0.0 \$0 0 0 \$0 | 0.0 \$0 0 0 \$0 | |
| A. Economics | | FTEs Gross Federal Restricted GF/GP | | 0.0 \$9,100 0 0 \$9,100 | 0.0 \$0 0 0 \$0 | 0.0 \$0 0 0 \$0 | 0.0 \$0 0 0 \$0 | |
| B. Cultural Resource Management FTE increase | | FTEs Gross Federal Restricted GF/GP | | 3.5 \$0 0 0 \$0 | 0.0 \$0 0 0 \$0 | 0.0 \$0 0 0 \$0 | 0.0 \$0 0 0 \$0 | |

| House | D | DEPARTMENT OF NATURAL RESOURCES | | | | | | | |
|---------------------------------------|-----------------------|---------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|---------------------------------|--|--|
| FI\$CAL | Analyst: Austin Scott | : | | Chang | Changes from Year-To-Date | | | | |
| AGENCY | | Funding Source | YEAR-TO- DATE | EXECUTIVE | HOUSE | SENATE | ENACTED | | |
| LINE ITEM SUBTOTAL | | FTEs | | 5.5 | 2.0 | 2.0 | 2. | | |
| .INE ITEM SOBTOTAL | | Gross Federal | | \$1,009,100 0 | \$1,000,000 0 | \$1,000,000 0 | \$1,000,00 | | |
| | | Restricted GF/GP | | 0 \$1,009,100 | 0 \$1,000,000 | \$1,000,000 | \$1,000,00 | | |
| 2. Marketing and Outreach | | FTEs | 88.8 | 0.0 | 0.0 | 0.0 | 0. | | |
| | | Gross Federal | \$17,152,000 1,926,000 | \$324,700 34,900 | \$0 | \$0 | \$ | | |
| | | Restricted GF/GP | 14,141,600 \$1,084,400 | 273,300 \$16,500 | 0 \$0 | 0 \$0 | \$ | | |
| A. Economics | | FTEs Gross | | 0.0 \$281,700 | 0.0 \$0 | 0.0 \$0 | 0 | | |
| | | Federal | | 34,900 | 0 | 0 | · | | |
| | | Restricted GF/GP | | 230,300 \$16,500 | 0 \$0 | 0 \$0 | \$ | | |
| B. Recreation Passport Default Opt-in | n Revenue | FTEs | | 0.0 | 0.0 | 0.0 | 0 | | |
| | | Gross Federal | | \$43,000 | \$0 0 | \$0 0 | • | | |
| | | Restricted | | 43,000 | 0 | 0 | | | |
| | | GF/GP | | \$0 | \$0 | \$0 | \$ | | |
| LINE ITEM SUBTOTAL | | FTEs | | 88.8 | 88.8 | 88.8 | 88 | | |
| | | Gross Federal | | \$17,476,700 1,960,900 | \$17,152,000 1,926,000 | \$17,152,000 1,926,000 | \$17,152,0 0 1,926,00 | | |
| | | Restricted | | 14,414,900 | 14,141,600 | 14,141,600 | 14,141,60 | | |
| | | GF/GP | | \$1,100,900 | \$1,084,400 | \$1,084,400 | \$1,084,40 | | |
| 3. Michigan Historical Center | | FTEs | 56.5 | (14.5) | 0.0 | 0.0 | 0 | | |
| | | Gross Federal | \$8,201,900 1,016,000 | (\$1,755,500) 0 | \$0 0 | \$0 0 | \$ | | |
| | | Private | 0 | 0 | 0 | 0 | | | |
| | | Restricted | 2,223,900 | 21,400 | 0 | 0 | | | |
| | | GF/GP | \$4,962,000 | (\$1,776,900) | \$0 | \$0 | | | |

FTEs

A. Economics

0.0

0.0

0.0

0.0

| House | D | EPARTM | MENT OF I | NATURAL | RESOUR | CES | | | | | |
|---|----------------------------|-----------------------|--------------------|---------------|--------------|--------------|--------------|--|--|--|--|
| FI\$CAL | Analyst: Austin Scott | | | Chang | Date | | | | | | |
| AGENCY | | Funding Source | YEAR-TO- DATE | EXECUTIVE | HOUSE | SENATE | ENACTED | | | | |
| | | Gross | | \$138,800 | \$0 | \$0 | \$0 | | | | |
| | | Federal | | 0 | 0 | 0 | 0 | | | | |
| | | Private | | 0 | 0 | 0 | 0 | | | | |
| | | Restricted | | 21,400 | 0 | 0 | 0 | | | | |
| | | GF/GP | | \$117,400 | \$0 | \$0 | \$0 | | | | |
| B. Archives of Michigan transfer to DTM | B (Executive Order 2023-6) | FTEs | | (14.5) | 0.0 | 0.0 | 0.0 | | | | |
| | | Gross | | (\$1,894,300) | \$0 | \$0 | \$0 | | | | |
| | | Federal | | 0 | 0 | 0 | 0 | | | | |
| | | Private | | 0 | 0 | 0 | 0 | | | | |
| | | Restricted | | 0 | 0 | 0 | 0 | | | | |
| | | GF/GP | | (\$1,894,300) | \$0 | \$0 | \$0 | | | | |
| LINE ITEM SUBTOTAL | | FTEs | | 42.0 | 56.5 | 56.5 | 56.5 | | | | |
| | | Gross | | \$6,446,400 | \$8,201,900 | \$8,201,900 | \$8,201,900 | | | | |
| | | Federal | | 1,016,000 | 1,016,000 | 1,016,000 | 1,016,000 | | | | |
| | | Private | | 0 | 0 | 0 | 0 | | | | |
| | | Restricted | | 2,245,300 | 2,223,900 | 2,223,900 | 2,223,900 | | | | |
| | | GF/GP | | \$3,185,100 | \$4,962,000 | \$4,962,000 | \$4,962,000 | | | | |
| 4. Michigan Wildlife Council | | Gross | \$1,400,000 | \$0 | \$0 | \$0 | \$0 | | | | |
| | | Restricted | 1,400,000 | 0 | 0 | 0 | 0 | | | | |
| LINE ITEM SUBTOTAL | | Gross | | \$1,400,000 | \$1,400,000 | \$1,400,000 | \$1,400,000 | | | | |
| | | Restricted | | 1,400,000 | 1,400,000 | 1,400,000 | 1,400,000 | | | | |
| COMMUNICATIONS AND CUSTOMER SER | VICE SUBTOTAL | FTEs | | 136.3 | 147.3 | 147.3 | 147.3 | | | | |
| | | Gross | | \$26,332,200 | \$27,753,900 | \$27,753,900 | \$27,753,900 | | | | |
| | | Federal | | 2,976,900 | 2,942,000 | 2,942,000 | 2,942,000 | | | | |
| | | Private | | 0 | 0 | 0 | 0 | | | | |
| | | Restricted | | 18,060,200 | 17,765,500 | 17,765,500 | 17,765,500 | | | | |
| | | GF/GP | | \$5,295,100 | \$7,046,400 | \$7,046,400 | \$7,046,400 | | | | |
| WILDLIFE MANAGEMENT | | | | | | | | | | | |
| 1. Natural Resources Heritage | | FTEs | 9.0 | 0.0 | 0.0 | 0.0 | 0.0 | | | | |
| _ | | Gross | \$655,200 | \$4,000 | \$0 | \$0 | \$0 | | | | |
| | | | | ¥ -, [| _ | _ | | | | | |
| _ | | Federal Restricted | 209,300 445,900 | 0 4,000 | 0 | 0 | 0 | | | | |

| House | DEPARTMENT OF NATURAL RESOURCES | | | | | | | |
|-----------------------------------|---------------------------------|-------------------|------------------|---------------------------|--------------|--------------|--------------|--|
| FISCAL | Analyst: Austin Scott | | | Changes from Year-To-Date | | | | |
| AGENCY | AGENCY I | Funding Source | YEAR-TO- DATE | EXECUTIVE | HOUSE | SENATE | ENACTED | |
| A. Vehicle travel services | | FTEs | | 0.0 | 0.0 | 0.0 | 0.0 | |
| | | Gross | | \$4,000 | \$0 | \$0 | \$0 | |
| | | Federal | | 0 | 0 | 0 | 0 | |
| | | Restricted | | 4,000 | 0 | 0 | 0 | |
| LINE ITEM SUBTOTAL | | FTEs | | 9.0 | 9.0 | 9.0 | 9.0 | |
| | | Gross | | \$659,200 | \$655,200 | \$655,200 | \$655,200 | |
| | | Federal | | 209,300 | 209,300 | 209,300 | 209,300 | |
| | | Restricted | | 449,900 | 445,900 | 445,900 | 445,900 | |
| 2. Wildlife Management | | FTEs | 221.5 | 0.0 | 0.0 | 0.0 | 0.0 | |
| | | Gross | \$47,084,400 | \$718,200 | \$0 | \$0 | \$0 | |
| | | Federal | 25,967,500 | 295,800 | 0 | 0 | 0 | |
| | | Private | 315,700 | 0 | 0 | 0 | 0 | |
| | | Restricted | 16,264,000 | 325,600 | 0 | 0 | 0 | |
| | | GF/GP | \$4,537,200 | \$96,800 | \$0 | \$0 | \$0 | |
| A. Economics | | FTEs | | 0.0 | 0.0 | 0.0 | 0.0 | |
| | | Gross | | \$623,900 | \$0 | \$0 | \$0 | |
| | | Federal | | 295,800 | 0 | 0 | 0 | |
| | | Private | | 0 | 0 | 0 | 0 | |
| | | Restricted | | 231,300 | 0 | 0 | 0 | |
| | | GF/GP | | \$96,800 | \$0 | \$0 | \$0 | |
| B. Vehicle travel services | | FTEs | | 0.0 | 0.0 | 0.0 | 0.0 | |
| | | Gross | | \$94,300 | \$0 | \$0 | \$0 | |
| | | Federal | | 0 | 0 | 0 | 0 | |
| | | Private | | 0 | 0 | 0 | 0 | |
| | | Restricted | | 94,300 | 0 | 0 | 0 | |
| | | GF/GP | | \$0 | \$0 | \$0 | \$0 | |
| INE ITEM SUBTOTAL | | FTEs | | 221.5 | 221.5 | 221.5 | 221.5 | |
| | | Gross | | \$47,802,600 | \$47,084,400 | \$47,084,400 | \$47,084,400 | |
| | | Federal | | 26,263,300 | 25,967,500 | 25,967,500 | 25,967,500 | |
| | | Private | | 315,700 | 315,700 | 315,700 | 315,700 | |
| | | Restricted | | 16,589,600 | 16,264,000 | 16,264,000 | 16,264,000 | |
| | | GF/GP | | \$4,634,000 | \$4,537,200 | \$4,537,200 | \$4,537,200 | |
| VILDFLIFE MANAGEMENT SUBTOTAL | | FTEs | | 230.5 | 230.5 | 230.5 | 230.5 | |

| FI\$CAL AGENCY |
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| FISCAL | Analyst: Austin Scott | | | Chang | ges from Year-To- | Date | |
|--|-----------------------|--|---|--|--|--|--|
| AGENCY | | Funding Source | YEAR-TO- DATE | EXECUTIVE | HOUSE | SENATE | ENACTED |
| | | Gross Federal Private Restricted GF/GP | | \$48,461,800 26,472,600 315,700 17,039,500 4,634,000 | \$47,739,600 26,176,800 315,700 16,709,900 4,537,200 | \$47,739,600 26,176,800 315,700 16,709,900 4,537,200 | \$47,739,600 26,176,800 315,700 16,709,900 4,537,200 |
| FISHERIES MANAGEMENT 1. Aquatic Resource Mitigation | | FTEs Gross Restricted | 2.0 \$635,400 635,400 | 0.0 \$101,800 \$101,800 | 0.0 \$0 \$0 | 0.0 \$0 \$0 | 0.0 \$0 \$0 |
| A. Economics | | Gross Restricted | | \$1,800 1,800 | \$0 0 | \$0 0 | \$0 0 |
| B. Spending authorization alignment | | Gross Restricted | | \$100,000 100,000 | \$0 O | \$0 O | \$0 O |
| LINE ITEM SUBTOTAL | | FTEs Gross Restricted | | 2.0 \$737,200 737,200 | 2.0 \$635,400 635,400 | 2.0 \$635,400 635,400 | 2.0 \$635,400 635,400 |
| 2. Fish Production | | FTEs Gross Federal Restricted | 63.0 \$10,736,100 7,385,800 3,350,300 | 0.0 \$280,300 209,500 \$70,800 | 0.0 \$0 0 \$0 | 0.0 \$0 0 \$0 | 0.0 \$0 0 \$0 |
| A. Economics | | FTEs Gross Federal Restricted | | 0.0 \$280,300 209,500 \$70,800 | 0.0 \$0 0 \$0 | 0.0 \$0 0 \$0 | 0.0 \$0 0 \$0 |
| LINE ITEM SUBTOTAL | | FTEs Gross Federal Restricted | | 63.0 \$11,016,400 7,595,300 3,421,100 | 63.0 \$10,736,100 7,385,800 3,350,300 | 63.0 \$10,736,100 7,385,800 3,350,300 | 63.0 \$10,736,100 7,385,800 3,350,300 |
| 3. Fisheries Resource Management | | FTEs Gross Federal | 162.5 \$23,149,300 4,463,800 | 0.0 \$568,800 68,600 | 0.0 \$0 0 | 0.0 \$0 0 | 0.0 \$0 0 |

| House | DEPARTMENT OF NATURAL RESOURCES | | | | | CES | |
|--|---------------------------------|--|---|---|--|--|--|
| FISCAL | Analyst: Austin Scott | | | Chan | ges from Year-To- | Date | |
| AGENCY | | Funding Source | YEAR-TO- DATE | EXECUTIVE | HOUSE | SENATE | ENACTED |
| | | Private Restricted GF/GP | 136,700 17,347,600 \$1,201,200 | 0 486,500 \$13,700 | 0 0 \$0 | 0 0 \$0 | 0 0 \$0 |
| A. Economics | | FTEs Gross Federal Private Restricted GF/GP | | 0.0 \$509,400 68,600 0 427,100 \$13,700 | 0.0 \$0 0 0 0 \$0 | 0.0 \$0 0 0 0 \$0 | 0.0 \$0 0 0 0 \$0 |
| B. Vehicle travel services | | FTEs Gross Federal Private Restricted GF/GP | | 0.0 \$59,400 0 0 59,400 \$0 | 0.0 \$0 0 0 0 \$0 | 0.0 \$0 0 0 0 \$0 | 0.0 \$0 0 0 0 \$0 |
| LINE ITEM SUBTOTAL | | FTEs Gross Federal Private Restricted GF/GP | | 162.5 \$23,718,100 4,532,400 136,700 17,834,100 \$1,214,900 | 162.5 \$23,149,300 4,463,800 136,700 17,347,600 \$1,201,200 | 162.5 \$23,149,300 4,463,800 136,700 17,347,600 \$1,201,200 | 162.5 \$23,149,300 4,463,800 136,700 17,347,600 \$1,201,200 |
| FISHERIES MANAGEMENT SUBTOTAL | | FTEs Gross Federal Private Restricted GF/GP | | 227.5 \$35,471,700 \$12,127,700 136,700 21,992,400 \$1,214,900 | 227.5 \$34,520,800 \$11,849,600 136,700 21,333,300 \$1,201,200 | 227.5 \$34,520,800 \$11,849,600 136,700 21,333,300 \$1,201,200 | 227.5 \$34,520,800 \$11,849,600 136,700 21,333,300 \$1,201,200 |
| LAW ENFORCEMENT DIVISION 1. General Law Enforcement | | FTEs Gross Federal Restricted GF/GP | 298.0 \$52,337,000 6,901,700 27,376,600 \$18,058,700 | 0.0 \$2,558,000 89,400 754,600 \$1,714,000 | 0.0 \$0 0 0 \$0 | 0.0 \$0 0 0 \$0 | 0.0 \$0 0 0 \$0 |

| House | D | EPARTN | IENT OF | NATURAL | RESOUR | CES | |
|--|-----------------------|---|--|---|---|---|---|
| FI\$CAL | Analyst: Austin Scott | | | Chanç | es from Year-To-Date | | |
| AGENCY | | Funding Source | YEAR-TO- DATE | EXECUTIVE | HOUSE | SENATE | ENACTED |
| A. Economics | | FTEs Gross Federal Restricted GF/GP | | 0.0 \$1,114,900 89,400 754,600 \$270,900 | 0.0 \$0 0 0 \$0 | 0.0 \$0 0 0 \$0 | 0.0 \$0 0 0 \$0 |
| B. Vehicle travel services | | FTEs Gross Federal Restricted GF/GP | | 0.0 \$343,100 0 0 \$343,100 | 0.0 \$0 0 0 \$0 | 0.0 \$0 0 0 \$0 | 0.0 \$0 0 0 \$0 |
| C. Modem and Radio Replacement | | FTEs Gross Federal Restricted GF/GP | | 0.0 \$400,000 0 0 \$400,000 | 0.0 \$0 0 0 \$0 | 0.0 \$0 0 0 \$0 | 0.0 \$0 0 0 \$0 |
| D. Records Management and Reporting S | System | FTEs Gross Federal Restricted GF/GP | | 0.0 \$700,000 0 0 \$700,000 | 0.0 \$0 0 0 \$0 | 0.0 \$0 0 0 \$0 | 0.0 \$0 0 0 \$0 |
| LAW ENFORCEMENT DIVISION SUBTOTAL | | FTEs Gross Federal Restricted GF/GP | | 298.0 \$54,895,000 6,991,100 28,131,200 \$19,772,700 | 298.0 \$52,337,000 6,901,700 27,376,600 \$18,058,700 | 298.0 \$52,337,000 6,901,700 27,376,600 \$18,058,700 | 298.0 \$52,337,000 6,901,700 27,376,600 \$18,058,700 |
| PARKS AND RECREATION DIVISION 1. Forest Recreation and Trails | | FTEs Gross Restricted GF/GP | 86.7 \$11,177,600 10,431,800 \$745,800 | 0.0 \$1,410,200 1,384,900 \$25,300 | 0.0 \$0 0 \$0 | 0.0 \$0 0 \$0 | 0.0 \$0 0 \$0 |
| A. Economics | | FTEs Gross Restricted | | 0.0 \$202,800 177,500 | 0.0 \$0 0 | 0.0 \$0 0 | 0.0 \$0 0 |

| House | DEPARTMENT OF NATURAL RESOURCES | | | | | | | |
|---|---------------------------------|--------------------------------------|---|--|--|--|--|---------|
| FI\$CAL | Analyst: Austin Scott | | | Chang | es from Year-To- | Date | | |
| AGENCY | | | Funding Source | YEAR-TO- DATE | EXECUTIVE | HOUSE | SENATE | ENACTED |
| | | GF/GP | | \$25,300 | \$0 | \$0 | \$0 | |
| B. Vehicle travel services | | FTEs Gross Restricted GF/GP | | 0.0 \$8,900 8,900 \$0 | 0.0 \$0 0 \$0 | 0.0 \$0 0 \$0 | 0.0 \$0 0 \$0 | |
| C. Recreation Passport Default Opt-in Rev | venue | FTEs Gross Restricted GF/GP | | 0.0 \$1,203,300 1,203,300 \$0 | 0.0 \$0 0 \$0 | 0.0 \$0 0 \$0 | 0.0 \$0 0 \$0 | |
| D. Spending authorization alignment | | FTEs Gross Restricted GF/GP | | 0.0 (\$4,800) (4,800) \$0 | 0.0 \$0 0 \$0 | 0.0 \$0 0 \$0 | 0.0 \$0 0 \$0 | |
| INE ITEM SUBTOTAL | | FTEs Gross Restricted GF/GP | | 86.7 \$12,587,800 11,816,700 \$771,100 | 86.7 \$11,177,600 10,431,800 \$745,800 | 86.7 \$11,177,600 10,431,800 \$745,800 | 86.7 \$11,177,600 10,431,800 \$745,800 | |
| 2. Michigan Conservation Corps | | FTEs Gross GF/GP | 0.0 \$934,000 \$934,000 | 0.0 \$1,000 \$1,000 | 0.0 \$0 \$0 | 0.0 \$0 \$0 | 0 \$0 \$0 | |
| A. Economics | | Gross GF/GP | | \$1,000 \$1,000 | \$0 \$0 | \$0 \$0 | \$0 \$0 | |
| INE ITEM SUBTOTAL | | FTEs Gross GF/GP | | 0.0 \$935,000 \$935,000 | 0.0 \$934,000 \$934,000 | 0.0 \$934,000 \$934,000 | 0.0 \$934,000 \$934,000 | |
| 3. MacMullan Conference Center | | FTEs Gross Restricted | 15.0 \$1,225,000 1,225,000 | 0.0 \$27,200 27,200 | 0.0 \$0 0 | 0.0 \$0 0 | 0 \$0 0 | |
| A. Economics | | Gross Restricted | | \$27,200 27,200 | \$0 | \$0 O | \$0 0 | |

| House | D | EPARTM | IENT OF | NATURAL | RESOURC | CES | |
|-------------------------------------|-----------------------|---|---|--|---|---|---|
| FISCAL T | Analyst: Austin Scott | | | Change | es from Year-To-D | Date | |
| AGENCY | | Funding Source | YEAR-TO- DATE | EXECUTIVE | HOUSE | SENATE | ENACTED |
| LINE ITEM SUBTOTAL | | FTEs | | 15.0 | 15.0 | 15.0 | 15.0 |
| LINE ITEM SOBTOTAL | | Gross Restricted | | \$1,252,200 1,252,200 | \$1,225,000 1,225,000 | \$1,225,000 1,225,000 | \$1,225,000 1,225,000 |
| 4. Nature Awaits | | FTEs Gross GF/GP | 13.8 \$8,000,000 \$8,000,000 | 0.0 (\$3,954,700) (\$3,954,700) | 0.0 \$0 \$0 | 0.0 \$0 \$0 | 0.0 \$0 \$0 |
| A. Economics | | FTEs Gross GF/GP | | 0.0 \$45,300 \$45,300 | 0.0 \$0 \$0 | 0.0 \$0 \$0 | 0.0 \$0 \$0 |
| B. Nature Awaits reduction | | FTEs Gross GF/GP | | 0.0 (\$4,000,000) (\$4,000,000) | 0.0 \$0 \$0 | 0.0 \$0 \$0 | 0.0 \$0 \$0 |
| LINE ITEM SUBTOTAL | | FTEs Gross GF/GP | | 13.8 \$4,045,300 \$4,045,300 | 13.8 \$8,000,000 \$8,000,000 | 13.8 \$8,000,000 \$8,000,000 | 13.8 \$8,000,000 \$8,000,000 |
| 5. Recreational Boating | | FTEs Gross Federal Restricted | 181.3 \$23,293,100 1,695,400 21,597,700 | 0.0 \$537,300 52,400 484,900 | 0.0 \$0 0 0 | 0.0 \$0 0 0 | 0.0 \$0 0 |
| A. Economics | | FTEs Gross Federal Restricted | | 0.0 \$489,300 52,400 436,900 | 0.0 \$0 0 | 0.0 \$0 0 0 | 0.0 \$0 0 |
| B. Vehicle travel services | | FTEs Gross Federal Restricted | | 0.0 \$44,800 0 44,800 | 0.0 \$0 0 0 | 0.0 \$0 0 0 | 0.0 \$0 0 |
| C. Spending authorization alignment | | FTEs Gross Federal | | 0.0 \$3,200 0 | 0.0 \$0 0 | 0.0 \$0 0 | 0.0 \$0 0 |

| FI\$CAL |
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| FI\$CAL | Analyst: Austin Scot | t | | Changes from Year-To-Date | | | |
|---------------------------------------|----------------------|---|---|--|---|---|---|
| AGENCY | | Funding Source | YEAR-TO- DATE | EXECUTIVE | HOUSE | SENATE | ENACTED |
| | • | Restricted | | 3,200 | 0 | 0 | 0 |
| LINE ITEM SUBTOTAL | | FTEs Gross Federal Restricted | | 181.3 \$23,830,400 1,747,800 22,082,600 | 181.3 \$23,293,100 1,695,400 21,597,700 | 181.3 \$23,293,100 1,695,400 21,597,700 | 181.3 \$23,293,100 1,695,400 21,597,700 |
| 6. State Parks | | FTEs Gross Federal Private Restricted GF/GP | 805.6 \$99,752,800 144,200 428,300 96,516,800 \$2,663,500 | 0.0 \$7,195,700 0 0 7,126,000 \$69,700 | 0.0 \$0 0 0 0 \$0 | 0.0 \$0 0 0 0 \$0 | 0.0 \$0 0 0 0 \$0 |
| A. Economics | | FTEs Gross Federal Private Restricted GF/GP | | 0.0 \$2,144,500 0 0 2,074,800 \$69,700 | 0.0 \$0 0 0 0 \$0 | 0.0 \$0 0 0 0 \$0 | 0.0 \$0 0 0 0 \$0 |
| B. Vehicle travel services | | FTEs Gross Federal Private Restricted GF/GP | | 0.0 \$220,900 0 0 220,900 \$0 | 0.0 \$0 0 0 0 \$0 | 0.0 \$0 0 0 0 \$0 | 0.0 \$0 0 0 0 \$0 |
| C. Recreation Passport Default Opt-in | Revenue | FTEs Gross Federal Private Restricted GF/GP | | 0.0 \$5,157,100 0 0 5,157,100 \$0 | 0.0 \$0 0 0 0 \$0 | 0.0 \$0 0 0 0 0 \$0 | 0.0 \$0 0 0 0 \$0 |
| D. Spending authorization alignment | | FTEs Gross Federal Private | | 0.0 (\$326,800) 0 0 | 0.0 \$0 0 0 | 0.0 \$0 0 0 | 0.0 \$0 0 0 |

| I House II | D | EPARTM | IENT OF | NATURAL | RESOUR | CES | |
|--|-----------------------|---|--|---|--|--|--|
| FI\$CAL | Analyst: Austin Scott | | | Chan | | | |
| AGENCY | | Funding Source | YEAR-TO- DATE | EXECUTIVE | HOUSE | SENATE | ENACTED |
| | | Restricted GF/GP | | (326,800) \$0 | 0 \$0 | 0 \$0 | 0 \$0 |
| LINE ITEM SUBTOTAL | | FTEs Gross Federal Private Restricted GF/GP | | 805.6 \$106,948,500 144,200 428,300 103,642,800 \$2,733,200 | 805.6 \$99,752,800 144,200 428,300 96,516,800 \$2,663,500 | 805.6 \$99,752,800 144,200 428,300 96,516,800 \$2,663,500 | 805.6 \$99,752,800 144,200 428,300 96,516,800 \$2,663,500 |
| PARKS AND RECREATION SUBTOTAL | | FTEs Gross Federal Private Restricted GF/GP | | 1,102.4 \$149,599,200 1,892,000 428,300 138,794,300 \$8,484,600 | 1,102.4 \$144,382,500 1,839,600 428,300 129,771,300 \$12,343,300 | 1,102.4 \$144,382,500 1,839,600 428,300 129,771,300 \$12,343,300 | 1,102.4 \$144,382,500 1,839,600 428,300 129,771,300 \$12,343,300 |
| MACKINAC ISLAND STATE PARK COMM 1. Historical Facilities System | MISSION | FTEs Gross Restricted GF/GP | 13.0 \$1,884,200 1,672,000 \$212,200 | 0.0 \$29,100 25,500 \$3,600 | 0.0 \$0 0 \$0 | 0.0 \$0 0 \$0 | 0.0 \$0 0 \$0 |
| A. Economics | | Gross Restricted GF/GP | | \$29,100 25,500 \$3,600 | \$0 0 \$0 | \$0 0 \$0 | \$0 0 \$0 |
| LINE ITEM SUBTOTAL | | FTEs Gross Restricted GF/GP | | 13.0 \$1,913,300 1,697,500 \$215,800 | 13.0 \$1,884,200 1,672,000 \$212,200 | 13.0 \$1,884,200 1,672,000 \$212,200 | 13.0 \$1,884,200 1,672,000 \$212,200 |
| 2. Mackinac Island State Park Operation | ons | FTEs Gross Restricted GF/GP | 4.0 \$339,800 133,900 \$205,900 | 0.0 \$2,500 2,500 \$0 | 0.0 \$0 0 \$0 | 0.0 \$0 0 \$0 | 0.0 \$0 0 \$0 |

Gross Restricted

A. Economics

\$0 0

\$0 0 **\$0** 0

\$2,500 2,500

| House | D | EPARTM | IENT OF I | NATURAL | RESOURC | CES | |
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| FI\$CAL | Analyst: Austin Scott | | | Chang | es from Year-To-[| Date | |
| AGENCY | | Funding Source | YEAR-TO- DATE | EXECUTIVE | HOUSE | SENATE | ENACTED |
| LINE ITEM CURTOTAL | | FTEs | | 1.0 | 4.0 | 4.0 | 4.0 |
| LINE ITEM SUBTOTAL | | Gross Restricted GF/GP | | 4.0 \$342,300 136,400 \$205,900 | 4.0 \$339,800 133,900 \$205,900 | 4.0 \$339,800 133,900 \$205,900 | 4.0 \$339,800 133,900 \$205,900 |
| MACKINAC ISLAND STATE PARK COMMISSIO | N SUBTOTAL | FTEs Gross Restricted GF/GP | | 17.0 2,255,600 1,833,900 421,700 | 2,255,600 2,224,000 1,805,900 | 17.0 2,224,000 1,805,900 418,100 | 17.0 2,224,000 1,805,900 418,100 |
| FOREST RESOURCES DIVISION | | | | | | | |
| 1. Adopt-a-Forest Program A. | | Gross Restricted | \$25,000 25,000 | \$0 O | \$0 O | \$0 O | \$0 O |
| LINE ITEM SUBTOTAL | | Gross Restricted | | \$25,000 25,000 | \$25,000 25,000 | \$25,000 25,000 | \$25,000 25,000 |
| 2. Cooperative Resource Programs | | FTEs Gross Federal Private Restricted GF/GP | 11.0 \$1,627,800 728,900 124,500 542,100 \$232,300 | 0.0 \$22,800 7,800 0 8,900 \$6,100 | 0.0 \$0 0 0 0 \$0 | 0.0 \$0 0 0 0 \$0 | 0.0 \$0 0 0 0 \$0 |
| A. Economics | | Gross Federal Restricted GF/GP | | \$22,800 7,800 8,900 \$6,100 | \$0 0 0 \$0 | \$0 0 0 \$0 | \$0 0 0 \$0 |
| LINE ITEM SUBTOTAL | | FTEs Gross Federal Private Restricted GF/GP | | 11.0 \$1,650,600 736,700 124,500 551,000 \$238,400 | 11.0 \$1,627,800 728,900 124,500 542,100 \$232,300 | 11.0 \$1,627,800 728,900 124,500 542,100 \$232,300 | 11.0 \$1,627,800 728,900 124,500 542,100 \$232,300 |
| 3. Forest Fire Equipment | | Gross Restricted | \$931,500 831,500 | \$0 | \$0 | \$0 | \$0 O |

| FI\$CAL AGENCY |
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| FI\$CAL | Analyst: Austin Scot | t | | Chanç | ges from Year-To- | Date | |
|--------------------------------------|----------------------|-------------------|------------------|--------------|-------------------|--------------|--------------|
| AGENCY | | Funding Source | YEAR-TO- DATE | EXECUTIVE | HOUSE | SENATE | ENACTED |
| | | GF/GP | \$100,000 | \$0 | \$0 | \$0 | \$0 |
| LINE ITEM SUBTOTAL | | Gross | | \$931,500 | \$931,500 | \$931,500 | \$931,500 |
| | | Restricted | | 831,500 | 831,500 | 831,500 | 831,500 |
| | | GF/GP | | 100,000 | 100,000 | 100,000 | 100,000 |
| 4. Forest Management and Timber Mark | et Development | FTEs | 200.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| | | Gross | \$45,200,400 | \$1,385,700 | \$0 | \$0 | \$0 |
| | | Federal | 10,966,700 | 38,300 | 0 | 0 | 0 |
| | | Private | 930,400 | 570,000 | 0 | 0 | 0 |
| | | Restricted | 33,303,300 | 777,400 | 0 | 0 | 0 |
| A. Economics | | FTEs | | 0.0 | 0.0 | 0.0 | 0.0 |
| | | Gross | | \$750,200 | \$0 | \$0 | \$0 |
| | | Federal | | 32,500 | 0 | 0 | 0 |
| | | Private | | 0 | 0 | 0 | 0 |
| | | Restricted | | 717,700 | 0 | 0 | 0 |
| B. Vehicle travel services | | FTEs | | 0.0 | 0.0 | 0.0 | 0.0 |
| | | Gross | | \$65,500 | \$0 | \$0 | \$0 |
| | | Federal | | 5,800 | 0 | 0 | 0 |
| | | Private | | 0 | 0 | 0 | 0 |
| | | Restricted | | 59,700 | 0 | 0 | 0 |
| C. Spending authorization alignment | | FTEs | | 0.0 | 0.0 | 0.0 | 0.0 |
| | | Gross | | \$570,000 | \$0 | \$0 | \$0 |
| | | Federal | | 0 | 0 | 0 | 0 |
| | | Private | | 570,000 | 0 | 0 | 0 |
| | | Restricted | | 0 | 0 | 0 | 0 |
| LINE ITEM SUBTOTAL | | FTEs | | 200.0 | 200.0 | 200.0 | 200.0 |
| | | Gross | | \$46,586,100 | \$45,200,400 | \$45,200,400 | \$45,200,400 |
| | | Federal | | 11,005,000 | 10,966,700 | 10,966,700 | 10,966,700 |
| | | Private | | 1,500,400 | 930,400 | 930,400 | 930,400 |
| | | Restricted | | \$34,080,700 | \$33,303,300 | \$33,303,300 | \$33,303,300 |
| 5. Forest Management Initiative | | FTEs | 8.5 | 0.0 | 0.0 | 0.0 | 0.0 |
| | | Gross | \$925,300 | \$18,900 | \$0 | \$0 | \$0 |
| | | Restricted | 925,300 | 18,900 | 0 | 0 | 0 |

| House | DEPARTMENT OF NATURAL RESOURCES | | | | | | |
|-----------------------------------|---------------------------------|-------------------------------------|--|--|--|--|--|
| FISCAL | Analyst: Austin Scott | Ė | | Chanç | ges from Year-To- | es from Year-To-Date | |
| AGENCY | | Funding Source | YEAR-TO- DATE | EXECUTIVE | HOUSE | SENATE | ENACTED |
| A. Economics | | Gross Restricted | | \$18,900 \$18,900 | \$0 \$0 | \$0 \$0 | \$0 \$0 |
| INE ITEM SUBTOTAL | | FTEs Gross Restricted | | 8.5 \$944,200 \$944,200 | 8.5 \$925,300 \$925,300 | 8.5 \$925,300 \$925,300 | 8.5 \$925,300 \$925,300 |
| 6. Wildfire Protection | | FTEs Gross Federal Restricted GF/GP | 137.0 \$20,918,100 2,470,400 7,429,900 \$11,017,800 | 0.0 \$1,100,900 138,400 97,900 \$864,600 | 0.0 \$0 0 0 \$0 | 0.0 \$0 0 0 \$0 | 0.0 \$0 0 0 \$0 |
| A. Economics | | FTEs Gross Federal Restricted GF/GP | | 0.0 \$573,200 121,200 65,700 \$386,300 | 0.0 \$0 0 0 \$0 | 0.0 \$0 0 0 \$0 | 0.0 \$0 0 0 \$0 |
| B. Vehicle travel services | | FTEs Gross Federal Restricted GF/GP | | 0.0 \$49,400 17,200 32,200 \$0 | 0.0 \$0 0 0 \$0 | 0.0 \$0 0 0 \$0 | 0.0 \$0 0 0 \$0 |
| C. Modem and Radio Replacement | | FTEs Gross Federal Restricted GF/GP | | 0.0 \$478,300 0 0 \$478,300 | 0.0 \$0 0 0 \$0 | 0.0 \$0 0 0 \$0 | 0.0 \$0 0 0 \$0 |
| LINE ITEM SUBTOTAL | | FTEs Gross Federal Restricted GF/GP | | 137.0 \$22,019,000 2,608,800 7,527,800 \$11,882,400 | 137.0 \$20,918,100 2,470,400 7,429,900 \$11,017,800 | 137.0 \$20,918,100 2,470,400 7,429,900 \$11,017,800 | 137.0 \$20,918,100 2,470,400 7,429,900 \$11,017,800 |
| FOREST RESOURCES DIVISION SUBTOTA | AL | FTEs | | 356.5 | 356.5 | 356.5 | 356.5 |

| FI\$CAL AGENCY |
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| FI\$CAL | Analyst: Austin Scott | : | | Changes from Year-To-Date | | | | |
|---|-----------------------|-------------------|------------------|---------------------------|--------------|--------------|--------------|--|
| AGENCY | | Funding Source | YEAR-TO- DATE | EXECUTIVE | HOUSE | SENATE | ENACTED | |
| | | Gross | | \$72,156,400 | \$69,628,100 | \$69,628,100 | \$69,628,100 | |
| | | Federal | | 14,350,500 | 14,166,000 | 14,166,000 | 14,166,000 | |
| | | Private | | 1,624,900 | 1,054,900 | 1,054,900 | 1,054,900 | |
| | | Restricted | | 43,960,200 | 43,057,100 | 43,057,100 | 43,057,100 | |
| | | GF/GP | | \$12,220,800 | \$11,350,100 | \$11,350,100 | \$11,350,100 | |
| GRANTS | | | | | | | | |
| 1. Dam Management Grant program | | Gross | \$350,000 | \$0 | \$0 | \$0 | \$0 | |
| | | GF/GP | 350,000 | 0 | 0 | 0 | 0 | |
| LINE ITEM SUBTOTAL | | Gross | | \$350,000 | \$350,000 | \$350,000 | \$350,000 | |
| | | GF/GP | | \$350,000 | \$350,000 | \$350,000 | \$350,000 | |
| 2. Deer Habitat Improvement Partnershi | p Initiative | Gross | \$200,000 | \$0 | \$0 | \$0 | \$0 | |
| | | Restricted | 200,000 | 0 | 0 | 0 | 0 | |
| | | GF/GP | \$0 | \$0 | \$0 | \$0 | \$0 | |
| LINE ITEM SUBTOTAL | | Gross | | \$200,000 | \$200,000 | \$200,000 | \$200,000 | |
| | | Restricted | | 200,000 | 200,000 | 200,000 | 200,000 | |
| | | GF/GP | | \$0 | \$0 | \$0 | \$0 | |
| 3. Federal - Clean Vessel Act Grants | | Gross | \$400,000 | \$0 | \$0 | \$0 | \$0 | |
| | | Federal | 400,000 | 0 | 0 | 0 | 0 | |
| 4. Federal - Forest Stewardship Grants | | Gross | \$2,000,000 | \$0 | \$0 | \$0 | \$0 | |
| | | Federal | 2,000,000 | 0 | 0 | 0 | 0 | |
| LINE ITEM SUBTOTAL | | Gross | | \$2,000,000 | \$2,000,000 | \$2,000,000 | \$2,000,000 | |
| | | Federal | | 2,000,000 | 2,000,000 | 2,000,000 | 2,000,000 | |
| 6. Federal - Rural Community Fire Prote | ection | Gross | \$1,050,000 | \$0 | \$0 | \$0 | \$0 | |
| | | Federal | 1,050,000 | 0 | 0 | 0 | 0 | |
| LINE ITEM SUBTOTAL | | Gross | | \$1,050,000 | \$1,050,000 | \$1,050,000 | \$1,050,000 | |
| | | Federal | | 1,050,000 | 1,050,000 | 1,050,000 | 1,050,000 | |
| 7. Federal - Urban Forestry Grants | | Gross | \$900,000 | \$0 | \$0 | \$0 | \$0 | |
| | | Federal | 800,000 | 0 | 0 | 0 | 0 | |

| FI\$CAL AGENCY |
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| FI\$CAL | Analyst: Austin Scott | ŧ | | Changes from Year-To-Date | | | |
|---|-----------------------|--------------------------------|--|--|--|--|--|
| AGENCY | | Funding Source | YEAR-TO- DATE | EXECUTIVE | HOUSE | SENATE | ENACTED |
| | | Private | 100,000 | 0 | 0 | 0 | 0 |
| LINE ITEM SUBTOTAL | | Gross Federal | | \$900,000 800,000 | \$900,000 800,000 | \$900,000 800,000 | \$900,000 800,000 |
| | | Private | | 100,000 | 100,000 | 100,000 | 100,000 |
| 8. Fisheries Habitat Improvement Grants | | Gross Restricted | \$1,250,000 1,250,000 | \$0 O | \$0 O | \$0 O | \$0 O |
| LINE ITEM SUBTOTAL | | Gross Restricted | | \$1,250,000 \$1,250,000 | \$1,250,000 \$1,250,000 | \$1,250,000 1,250,000 | \$1,250,000 \$1,250,000 |
| 9. Grants to Communities - Federal Oil, Gas | , and Timber Payments | Gross Federal | \$3,450,000 3,450,000 | \$0 O | \$0 O | \$0 0 | \$0 O |
| 10. Grants to Counties - Marine Safety | | Gross Federal Restricted | \$3,074,700 1,667,400 \$1,407,300 | \$0 0 0 | \$0 0 0 | \$0 0 0 | \$0 0 0 |
| LINE ITEM SUBTOTAL | | Gross Federal Restricted | | \$3,074,700 1,667,400 \$1,407,300 | \$3,074,700 1,667,400 \$1,407,300 | \$3,074,700 1,667,400 1,407,300 | \$3,074,700 1,667,400 \$1,407,300 |
| 11. National Recreational Trails | | Gross Federal | \$3,907,200 3,907,200 | \$2,000 2,000 | \$0 0 | \$0 0 | \$0 0 |
| A. Economics | | Gross Federal | | \$2,000 2,000 | \$0 | \$0 0 | \$0 O |
| LINE ITEM SUBTOTAL | | Gross Federal | | \$3,909,200 3,909,200 | \$3,907,200 3,907,200 | \$3,907,200 3,907,200 | \$3,907,200 3,907,200 |
| 12. Non-Motorized Trail Development and | Maintenance Grants | Gross GF/GP | \$200,000 200,000 | \$0 | \$0 0 | \$0 | \$0 |
| LINE ITEM SUBTOTAL | | Gross GF/GP | | \$200,000 200,000 | \$200,000 200,000 | \$200,000 200,000 | \$200,000 200,000 |
| 13. Off-road Vehicle Safety Training Gran | ts | Gross | \$60,000 | \$0 | \$0 | \$0 | \$0 |

| AGENCY |
|--------|
|--------|

| FI\$CAL | Analyst: Austin Scot | t | | Change | | | |
|--|----------------------|---------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|------------------------------|
| AGENCY | | Funding Source | YEAR-TO- DATE | EXECUTIVE | HOUSE | SENATE | ENACTED |
| | | Restricted | 60,000 | 0 | 0 | 0 | 0 |
| LINE ITEM SUBTOTAL | | Gross Restricted | | \$60,000 60,000 | \$60,000 60,000 | \$60,000 60,000 | \$60,000 60,000 |
| 14. Off-road Vehicle Trail Improvement G | Grants | Gross Restricted | \$5,415,500 5,415,500 | \$0 0 | \$0 0 | \$0 0 | \$0 0 |
| LINE ITEM SUBTOTAL | | Gross Restricted | | \$5,415,500 5,415,500 | \$5,415,500 5,415,500 | \$5,415,500 5,415,500 | \$5,415,500 5,415,500 |
| 15. Recreation Improvement Fund Grant | s | Gross Restricted | \$916,800 916,800 | \$0 0 | \$0 0 | \$0 0 | \$0 O |
| LINE ITEM SUBTOTAL | | Gross Restricted | | \$916,800 916,800 | \$916,800 916,800 | \$916,800 916,800 | \$916,800 916,800 |
| 16. Recreation Passport Local Grants | | Gross Restricted | \$2,000,000 2,000,000 | \$1,719,000 1,719,000 | \$0 0 | \$0 0 | \$0 0 |
| A. Recreation Passport Default Opt-in | Revenue | Gross Restricted | | \$1,719,000 1,719,000 | \$0 | \$0 | \$0 O |
| LINE ITEM SUBTOTAL | | Gross Restricted | | \$3,719,000 3,719,000 | \$2,000,000 2,000,000 | \$2,000,000 2,000,000 | \$2,000,000 2,000,000 |
| 17. Snowmobile Law Enforcement Grant | s | Gross Restricted | \$380,100 380,100 | \$0 0 | \$0 0 | \$0 0 | \$0 O |
| LINE ITEM SUBTOTAL | | Gross Restricted | | \$380,100 380,100 | \$380,100 380,100 | \$380,100 380,100 | \$380,100 380,100 |
| 18. Snowmobile Local Grants Program | | Gross Restricted | \$7,090,400 7,090,400 | \$0 0 | \$0 0 | \$0 0 | \$0 O |
| LINE ITEM SUBTOTAL | | Gross Restricted | | \$7,090,400 7,090,400 | \$7,090,400 7,090,400 | \$7,090,400 7,090,400 | \$7,090,400 7,090,400 |
| 19. Trail Easements | | Gross | \$700,000 | \$0 | \$0 | \$0 | \$0 |

| FI\$CAL AGENCY |
|----------------|
|----------------|

| FISCAL | Analyst: Austin Scott | t | | Chang | ges from Year-To- | Date | |
|--|--------------------------|--|---|--|--|--|--|
| AGENCY | | Funding Source | YEAR-TO- DATE | EXECUTIVE | HOUSE | SENATE | ENACTED |
| | | Restricted | 700,000 | 0 | 0 | 0 | 0 |
| LINE ITEM SUBTOTAL | | Gross Restricted | | \$700,000 700,000 | \$700,000 700,000 | \$700,000 700,000 | \$700,000 700,000 |
| 20. Wildlife Habitat Improvement Grants | | Gross Restricted | \$1,502,500 1,502,500 | \$0 | \$0 O | \$0 | \$0 0 |
| LINE ITEM SUBTOTAL | | Gross Restricted | | \$1,502,500 1,502,500 | \$1,502,500 1,502,500 | \$1,502,500 1,502,500 | \$1,502,500 1,502,500 |
| GRANTS SUBTOTAL | | Gross Federal Private Restricted GF/GP | | \$36,568,200 13,276,600 100,000 22,641,600 \$550,000 | \$34,847,200 13,274,600 100,000 20,922,600 \$550,000 | \$34,847,200 13,274,600 100,000 20,922,600 \$550,000 | \$34,847,200 13,274,600 100,000 20,922,600 \$550,000 |
| INFORMATION TECHNOLOGY | | | | | | | |
| Information Technology Services and Pr | ojects | Gross Restricted GF/GP | \$10,692,600 \$9,413,300 \$1,279,300 | \$76,500 83,700 (\$7,200) | \$0 0 \$0 | \$0 0 \$0 | \$0 0 \$0 |
| A. Economics | | Gross Restricted GF/GP | | \$96,400 83,700 \$12,700 | \$0 0 \$0 | \$0 0 \$0 | \$0 0 \$0 |
| B. Land & Water Conservation Fund progr | am | Gross Restricted GF/GP | | \$1,100 0 \$1,100 | \$0 0 \$0 | \$0 0 \$0 | \$0 0 \$0 |
| C. Archives of Michigan transfer to DTMB | (Executive Order 2023-6) | Gross Restricted GF/GP | | (\$21,000) 0 (\$21,000) | \$0 0 \$0 | \$0 0 \$0 | \$0 0 \$0 |
| INFORMATION TECHNOLOGY SUBTOTAL | | Gross Restricted GF/GP | | \$10,769,100 9,497,000 \$1,272,100 | \$10,692,600 9,413,300 \$1,279,300 | \$10,692,600 9,413,300 \$1,279,300 | \$10,692,600 9,413,300 \$1,279,300 |
| CAPITAL OUTLAY | | | | | | | |

| House | I | DEPARTI | MENT OF | NATURAL | RESOUR | CES | |
|--|-------------------------|-------------------|------------------|---------------|-------------------|--------------|--------------|
| FI\$CAL | Analyst: Austin Sco | tt | | Chan | ges from Year-To- | Date | |
| AGENCY | | Funding Source | YEAR-TO- DATE | EXECUTIVE | HOUSE | SENATE | ENACTED |
| (A.) RECREATIONAL LANDS AND INFRAST | | | | | | | |
| Federal - Land and Water Conservation | n Fund Payments | Gross | \$12,900,000 | \$0 | \$0 | \$0 | \$0 |
| | | Federal | 12,900,000 | 0 | 0 | 0 | 0 |
| | | Restricted | 0 | 0 | 0 | 0 | 0 |
| | | GF/GP | \$0 | \$0 | \$0 | \$0 | \$0 |
| Line Item Subtotal | | Gross | | \$12,900,000 | \$12,900,000 | \$12,900,000 | \$12,900,000 |
| | | Federal | | 12,900,000 | 12,900,000 | 12,900,000 | 12,900,000 |
| | | Restricted | | 0 | 0 | 0 | 0 |
| | | GF/GP | | \$0 | \$0 | \$0 | \$0 |
| 2. Forest Development Infrastructure | | Gross | \$3,250,000 | (\$3,250,000) | \$0 | \$0 | \$0 |
| | | Federal | 0 | 0 | 0 | 0 | 0 |
| | | Restricted | 3,250,000 | (3,250,000) | 0 | 0 | 0 |
| | | GF/GP | \$0 | \$0 | \$0 | \$0 | \$0 |
| A. Capital outlay adjustment | | Gross | | (\$3,250,000) | \$0 | \$0 | \$0 |
| 7 ii Saphar Sanay adjasiment | | Federal | | 0 | 0 | 0 | 0 |
| | | Restricted | | (3,250,000) | 0 | 0 | 0 |
| | | GF/GP | | \$0 | \$0 | \$0 | \$0 |
| Line Item Subtotal | | Gross | | \$0 | \$3,250,000 | \$3,250,000 | \$3,250,000 |
| | | Federal | | 0 | 0 | 0 | 0 |
| | | Restricted | | 0 | 3,250,000 | 3,250,000 | 3,250,000 |
| | | GF/GP | | \$0 | \$0 | \$0 | \$0 |
| 3. Off-road Vehicle Trail Development an | d Maintenance | Gross | \$1,000,000 | \$0 | \$0 | \$0 | \$0 |
| · · | | Federal | 0 | 0 | 0 | 0 | 0 |
| | | Restricted | 1,000,000 | 0 | 0 | 0 | 0 |
| | | GF/GP | \$0 | \$0 | \$0 | \$0 | \$0 |
| Line Item Subtotal | | Gross | | \$1,000,000 | \$1,000,000 | \$1,000,000 | \$1,000,000 |
| | | Federal | | 0 | 0 | 0 | 0 |
| | | Restricted | | 1,000,000 | 1,000,000 | 1,000,000 | 1,000,000 |
| | | GF/GP | | \$0 | \$0 | \$0 | \$0 |
| 4. Shooting Range Development, Enhand | cement, and Restoration | Gross | \$5,000,000 | (\$5,000,000) | \$0 | \$0 | \$0 |
| | | Federal | 4,500,000 | (4,500,000) | 0 | 0 | 0 |
| | | Private | 250,000 | (250,000) | 0 | 0 | 0 |

| House | D | EPARTM | IENT OF I | NATURAL | RESOURC | CES | |
|--|-----------------------|--|--|---|---|---|---|
| FISCAL | Analyst: Austin Scott | 1 | | Chang | es from Year-To-D | Date | |
| AGENCY | | Funding Source | YEAR-TO- DATE | EXECUTIVE | HOUSE | SENATE | ENACTED |
| | | Restricted GF/GP | 250,000 \$0 | (250,000) \$0 | 0 \$0 | 0 \$0 | 0 \$0 |
| A. Capital outlay adjustment | | Gross Federal Private Restricted GF/GP | | (\$5,000,000) (4,500,000) (250,000) (250,000) \$0 | \$0 0 0 0 \$0 | \$0 0 0 0 \$0 | \$0 0 0 0 \$0 |
| Line Item Subtotal | | Gross Federal Private Restricted GF/GP | | \$0 0 0 0 \$0 | \$5,000,000 4,500,000 250,000 250,000 \$0 | \$5,000,000 4,500,000 250,000 250,000 \$0 | \$5,000,000 4,500,000 250,000 250,000 \$0 |
| 5. Snowmobile Trail Development and Mai | ntenance | Gross Federal Private Restricted GF/GP | \$1,000,000 0 0 1,000,000 \$0 | \$0 0 0 0 \$0 | \$0 0 0 0 \$0 | \$0 0 0 0 \$0 | \$0 0 0 0 \$0 |
| Line Item Subtotal | | Gross Federal Private Restricted GF/GP | | \$1,000,000 0 0 1,000,000 \$0 | \$1,000,000 0 0 1,000,000 \$0 | \$1,000,000 0 0 1,000,000 \$0 | \$1,000,000 0 0 1,000,000 \$0 |
| 6. State Game and Wildlife Area Infrastruc | ture | Gross Federal Restricted | \$1,500,000 1,125,000 375,000 | (\$1,500,000) (1,125,000) (375,000) | \$0 0 0 | \$0 0 0 | \$0 0 0 |
| A. Capital outlay adjustment | | Gross Federal Restricted | | (\$1,500,000) (1,125,000) (375,000) | \$0 0 0 | \$0 0 0 | \$0 0 0 |
| Line Item Subtotal | | Gross Federal Restricted | | \$0 0 0 | \$1,500,000 1,125,000 375,000 | \$1,500,000 1,125,000 375,000 | \$1,500,000 1,125,000 375,000 |

| House | D | EPARTI | MENT OF | NATURAL | RESOUR | CES | |
|--|------------------------------|-----------------------|---------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|
| FI\$CAL | Analyst: Austin Scott | | | Chang | ges from Year-To- | Date | |
| AGENCY | | Funding Source | YEAR-TO- DATE | EXECUTIVE | HOUSE | SENATE | ENACTED |
| 7. State Parks Repair and Maintenance | | Gross | \$20,350,000 | \$8,767,900 | \$0 | \$0 | \$0 |
| | | Restricted GF/GP | 18,850,000 \$1,500,000 | 8,767,900 \$0 | 0 \$0 | 0 \$0 | 0 \$0 |
| | | | Ψ1,000,000 | Ψ | Ψ5 | ΨΘ | Ψ |
| A. Recreation Passport Default Opt-in F | Revenue | Gross | | \$9,067,900 | \$0 | \$0 | \$0 |
| | | Restricted GF/GP | | 9,067,900 | 0 \$0 | 0 \$0 | 0 \$0 |
| | | | | · | | | |
| B. Capital outlay adjustment | | Gross Restricted | | (\$300,000) (300,000) | \$0 0 | \$0 | \$0 O |
| | | GF/GP | | \$0 | \$0 | \$0 | \$0 |
| Line Hom Cubtotal | | Cross | | \$20.447.000 | \$20.250.000 | \$20.250.000 | ¢20, 250, 000 |
| Line Item Subtotal | | Gross Restricted | | \$29,117,900 27,617,900 | \$20,350,000 18,850,000 | \$20,350,000 18,850,000 | \$20,350,000 18,850,000 |
| | | GF/GP | | \$1,500,000 | \$1,500,000 | \$1,500,000 | \$1,500,000 |
| 8. Wetlands Restoration, Enhancement, | and Acquisition | Gross | \$2,000,000 | \$1,000,000 | \$0 | \$0 | \$0 |
| 6. Wetlands Restoration, Elmancement, | and Acquisition | Restricted | 0 | 1,000,000 | 0 | 0 | 50 0 |
| | | GF/GP | \$2,000,000 | \$0 | \$0 | \$0 | \$0 |
| A. Capital outlay adjustment | | Gross | | \$1,000,000 | \$0 | \$0 | \$0 |
| , , , | | Restricted | | 1,000,000 | 0 | 0 | 0 |
| | | GF/GP | | \$0 | \$0 | \$0 | \$0 |
| Line Item Subtotal | | Gross | | \$3,000,000 | \$2,000,000 | \$2,000,000 | \$2,000,000 |
| | | Restricted | | 1,000,000 | 0 | 0 | 0 |
| | | GF/GP | | \$2,000,000 | \$2,000,000 | \$2,000,000 | \$2,000,000 |
| RECREATIONAL LANDS AND INFRASTRU | CTURE SUBTOTAL | Gross | | \$47,017,900 | \$47,000,000 | \$47,000,000 | \$47,000,000 |
| | | Federal | | 12,900,000 | 18,525,000 | 18,525,000 | 18,525,000 |
| | | Private Restricted | | 0 30,617,900 | 250,000 24,725,000 | 250,000 24,725,000 | 250,000 24,725,000 |
| | | GF/GP | | \$3,500,000 | \$3,500,000 | \$3,500,000 | \$3,500,000 |
| (B.) WATERWAYS BOATING PROGRAM | | | | | | | |
| 1. Various Projects | | Gross | \$11,475,000 | \$325,000 | \$0 | \$0 | \$0 |
| | | Federal | 1,475,000 | 325,000 | 0 | 0 | 0 |
| On-going appropriations: | Q improvements (contamos -) | Restricted | 10,000,000 | 0 | 0 | 0 | 0 |
| Local boating infrastructure maintenance | & improvements (waterways) | GF/GP | \$0 | \$0 | \$0 | \$0 | \$0 |

| House | D | DEPARTMENT OF NATURAL RESOURCES | | | | | | | |
|---|-------------------------|---|--|---|--|--|--|--|--|
| FI\$CAL | Analyst: Austin Scott | | | Chang | ges from Year-To- | Date | | | |
| AGENCY | | Funding Source | YEAR-TO- DATE | EXECUTIVE | HOUSE | SENATE | ENACTED | | |
| State boating infrastructure maintenance | e (federal & waterways) | | | | | | | | |
| A. Capital outlay adjustment | | Gross Federal Restricted GF/GP | | \$325,000 325,000 0 \$0 | \$0 0 0 \$0 | \$0 0 0 \$0 | \$0 0 0 \$0 | | |
| WATERWAYS BOATING PROGRAM SUB | ΓΟΤΑL | Gross Federal Restricted GF/GP | | \$11,800,000 \$1,800,000 \$10,000,000 \$0 | \$11,475,000 \$1,475,000 \$10,000,000 \$0 | \$11,475,000 \$1,475,000 \$10,000,000 \$0 | \$11,475,000 \$1,475,000 \$10,000,000 \$0 | | |
| CAPITAL OUTLAY SUBTOTAL | | Gross Federal Private Restricted GF/GP | | \$58,817,900 14,700,000 0 40,617,900 \$3,500,000 | \$58,475,000 20,000,000 250,000 34,725,000 \$3,500,000 | \$58,475,000 20,000,000 250,000 34,725,000 \$3,500,000 | \$58,475,000 20,000,000 250,000 34,725,000 \$3,500,000 | | |
| ONE-TIME BASIS APPROPRIATIONS | | FTEs Gross Federal Private Restricted GF/GP | 0.0 \$42,000,000 22,500,000 0 2,500,000 \$17,000,000 | 0.0 (\$42,000,000) (22,500,000) 0 (2,500,000) (\$17,000,000) | 0.0 \$0 0 0 0 \$0 | 0.0 \$0 0 0 0 \$0 | 0.0 \$0 0 0 0 \$0 | | |
| A. Aggregate Mapping FY 2023-24 | | Gross GF/GP | | (\$5,000,000) (\$5,000,000) | \$0 \$0 | \$0 \$0 | \$0 \$0 | | |
| B. Cultural Resource Management C FY 2023-24 | One-time | Gross GF/GP | | (\$1,000,000) (\$1,000,000) | \$0 \$0 | \$0 \$0 | \$0 \$0 | | |
| C. Dam Management Grant Program FY 2023-24 | | Gross GF/GP | | (\$1,250,000) (\$1,250,000) | \$0 \$0 | \$0 \$0 | \$0 \$0 | | |
| D. Forest Land Management Equipm FY 2023-24 | nent | Gross Restricted GF/GP | | (\$2,500,000) (2,500,000) \$0 | \$0 0 \$0 | \$0 0 \$0 | \$0 0 \$0 | | |
| E. Fresh Water Research and Innova | ation Center | Gross | | (\$15,000,000) | \$0 | \$0 | \$0 | | |

| House | DEPARTMENT OF NATURAL RESOURCES | | | | | | | |
|--|---------------------------------|----------------------------------|------------------|--|---|---|---|--|
| FI\$CAL | Analyst: Austin Scott | | | Chan | ges from Year-To- | -Date | | |
| AGENCY | | Funding Source | YEAR-TO- DATE | EXECUTIVE | HOUSE | SENATE | ENACTED | |
| FY 2023-24 | | Federal | | (\$15,000,000) | \$0 | \$0 | \$0 | |
| F. Great Lakes Splash Pads FY 2023-24 | | Gross GF/GP | | (\$1,000,000) (\$1,000,000) | \$0 \$0 | \$0 \$0 | \$0 \$0 | |
| G. Invasive Species Prevention and Contr FY 2023-24 | ol | Gross GF/GP | | (\$2,000,000) (\$2,000,000) | \$0 \$0 | \$0 \$0 | \$0 \$0 | |
| H. Michigan Conservation Corps FY 2023-24 | | Gross GF/GP | | (\$500,000) (\$500,000) | \$0 \$0 | \$0 \$0 | \$0 \$0 | |
| I. State Water Trail Organizations FY 2023-24 | | Gross GF/GP | | (\$500,000) (\$500,000) | \$0 \$0 | \$0 \$0 | \$0 \$0 | |
| J. Swimming Pool Repair Project FY 2023-24 | | Gross GF/GP | | (\$200,000) (\$200,000) | \$0 \$0 | \$0 \$0 | \$0 \$0 | |
| K. Swimming Pool Restoration Project FY 2023-24 | | Gross GF/GP | | (\$5,000,000) (\$5,000,000) | \$0 \$0 | \$0 \$0 | \$0 \$0 | |
| L. Urban and Community Forestry Assista | ance | Gross Federal | | (\$7,500,000) (\$7,500,000) | \$0 \$0 | \$0 \$0 | \$0 \$0 | |
| M. Wetland Restoration in Urban Areas FY 2023-24 | | Gross GF/GP | | (\$550,000) (\$550,000) | \$0 \$0 | \$0 \$0 | \$0 \$0 | |
| NE-TIME BASIS APPROPRIATIONS SUBTOTA | AL | FTEs | | 0.0 | 0.0 | 0.0 | 0.0 | |
| | | Gross Federal Private Restricted | | \$0 0 0 | \$42,000,000 22,500,000 0 2,500,000 | \$42,000,000 22,500,000 0 2,500,000 | \$42,000,000 22,500,000 0 2,500,000 | |
| | | GF/GP | | \$0 | \$17,000,000 | \$17,000,000 | \$17,000,000 | |
| EPARTMENT TOTAL | | FTEs Gross IDG Federal | | 2,545.3 \$542,770,100 207,000 96,140,700 | 2,555.3 \$572,248,100 202,600 122,923,800 | 2,555.3 \$572,248,100 202,600 122,923,800 | 2,555.3 \$572,248,100 202,600 122,923,800 | |
| | | Private Restricted | | 7,609,200 371,056,200 | 7,289,200 353,778,000 | 7,289,200 353,778,000 | 7,289,200 353,778,000 | |



| DEPARTMENT OF NATURAL RESOURCES | | | | | | |
|---------------------------------|-------------------|------------------|---------------------------|--------------|--------------|--------------|
| Analyst: Austin Scott | | | Changes from Year-To-Date | | | |
| | Funding Source | YEAR-TO- DATE | EXECUTIVE HOUSE SENATE | | ENACTED | |
| | GF/GP | | \$67,757,000 | \$88,054,500 | \$88,054,500 | \$88,054,500 |



DEPARTMENT OF NATURAL RESOURCES – Boilerplate

| | Next FY | | | | | |
|------------|-----------|-------|--------|------------|--|--|
| Current FY | EXECUTIVE | HOUSE | SENATE | CONFERENCE | | |

Note: Changes in the Exec Rec column represent changes from the Initial FY 2023-24 budget while changes in the Senate, House, and Conference columns represent changes from a revised base document that incorporates the FY 2023-24 budget and non-substantive technical changes.

| GENERAL SECTIONS | Updates numbers | | | |
|---|-----------------|---|---|--|
| Total State Spending and Grants to Local | Opuates numbers | | | |
| Governments | | | | |
| | | | | |
| Sec. 201. Pursuant to section 30 of article IX of | | | | |
| the state constitution of 1963, total state | | | | |
| spending from state resources under part 1 for | | | | |
| the fiscal year ending September 30, 2024 is | | | | |
| \$441,832,500.00 and state spending from state | | | | |
| resources to be paid to local units of government | | | | |
| for the fiscal year ending September 30, 2024 is | | | | |
| \$15,792,100.00. The itemized statement below | | | | |
| identifies appropriations from which spending to | | | | |
| local units of government will occur: | | | | |
| | | | | |
| DEPARTMENT OF NATURAL RESOURCES | | | | |
| | | | | |
| Dam management grants \$175,000 | | | | |
| Fisheries habitat improvement | | | | |
| Grants | | | | |
| Grants to counties - marine safety 1,407,300 | | | | |
| Invasive species prevention and | | | | |
| control | | | | |
| Local boating infrastructure maintenance | | | | |
| and improvements | | | | |
| Nonmotorized trail development and | | | | |
| maintenance grants | | | | |
| Off-road vehicle trail improvement | | | | |
| Grants | | | | |
| Recreation improvement fund grants91,700 | | | | |
| Recreation passport | | | | |
| local grants2,000,000 | | | | |
| Snowmobile law enforcement | | | | |
| Grants | | | | |
| Swimming pool repair project 200,000 | | | | |
| Swimming pool restoration project 5,000,000 | | | | |
| Wildlife habitat improvement | | | | |
| Grants | | | | |
| TOTAL \$15,792,100 | | | | |
| | I | 1 | 1 | |

| Appropriations Subject to Management and Budget Act Sec. 202. The appropriations authorized under this part and part 1 are subject to the management and budget act, 1984 PA 431, MCL 18.1101 to 18.1594. Acronyms Definitions Sec. 203. As used in this part and part 1: (a) "Department" means the department of natural resources. (b) "Director" means the director of the department. | No change No change | | |
|---|--|--|--|
| (c) "FTE" means full-time equated. (d) "IDG" means interdepartmental grant. | | | |
| Internet Availability of Required Reports Sec. 204. The departments and agencies receiving appropriations in part 1 shall use the internet to fulfill the reporting requirements of this part. This requirement shall include transmission of reports via email to the recipients identified for each reporting requirement, and it shall include placement of reports on an internet site. | Sec. 204. From the funds appropriated in part 1, the departments and agencies receiving appropriations in part 1 shall use the internet to fulfill the reporting requirements of this part article. This requirement shall include transmission of reports via email to the recipients identified for each reporting requirement, and it shall include placement of reports on an internet site. | | |
| Report Recipients Sec. 205. Except as otherwise provided in this part, all reports required under this part shall be submitted to the senate appropriations subcommittee on agriculture and natural resources, the house appropriations subcommittee on agriculture and rural development and natural resources, the senate and house fiscal agencies, senate and house policy offices, and the state budget office. | Renumbered to 213 | | |

| Purchase of Foreign Goods and Services | Renumbered to 205 | | |
|---|-------------------|--|--|
| Sec. 206. To the extent permissible under section 261 of the management and budget act, 1984 PA 431, MCL 18.1261, all of the following apply: (a) The funds appropriated in part 1 must not be used for the purchase of foreign goods or services, or both, if competitively priced and of comparable quality American goods or services, or both, are available. (b) Preference must be given to goods or services, or both, manufactured or provided by Michigan businesses if they are competitively priced and of comparable quality. (c) Preference must be given to goods or services, or both, that are manufactured or provided by Michigan businesses owned and operated by veterans, if they are competitively priced and of comparable quality. | | | |
| Disciplinary Action Against State Employees – UNENFORCEABLE Sec. 207. The department shall not take disciplinary action against an employee of the department or departmental agency in the state classified civil service because the employee communicates with a member of the senate or house or the member of the senate or house or the member of the senate or house's staff, unless the communication is prohibited by law and the department or agency taking disciplinary action | Deleted | | |

| GF/GP Lapse | Renumbered to 209 | | |
|---|-------------------|--|--|
| Sec. 210. Not later than December 15, the state budget office shall prepare and transmit a report that provides for estimates of the total general fund/general purpose appropriation lapses at the close of the prior fiscal year. This report shall summarize the projected year-end general fund/general purpose appropriation lapses by major departmental program or program areas. The report shall be transmitted to the chairpersons of the senate and house appropriations committees and to report recipients required in section 205 of this part. | | | |
| Contingency Fund Transfer Authority | No change | | |
| Sec. 211. In addition to the funds appropriated in part 1, there is appropriated an amount not to exceed \$5,000,000.00 for state restricted contingency authorization. These funds are not available for expenditure until they have been transferred to another line item in part 1 under section 393(2) of the management and budget act, 1984 PA 431, MCL 18.1393. | | | |
| Expenditure Posting on Internet | Deleted | | |
| Sec. 212. The department shall provide to the department of technology, management, and budget information sufficient to maintain a searchable website accessible by the public at no cost that includes, but is not limited to, all of the following for the department: (a) Fiscal year-to-date expenditures by category. (b) Fiscal year-to-date expenditures by appropriation unit. (c) Fiscal year-to-date payments to a selected vendor, including the vendor name, payment date, payment amount, and payment description. (d) The number of active department employees by job classification. (e) Job specifications and wage rates. | | | |

| Restricted Fund Revenues, Expenditures, and Fund Balances Sec. 213. Within 14 days after the release of the executive budget recommendation, the department shall provide to the chairpersons of the senate and house appropriations committees and to report recipients required in section 205 of this part an annual report on estimated state restricted fund balances, state restricted fund | Deleted | | |
|--|---|--|--|
| projected revenues, and state restricted fund expenditures for the prior 2 fiscal years. | | | |
| Website Scorecard Sec. 214. The department shall maintain, on a publicly accessible website, information that identifies, tracks, and regularly updates key metrics that are used to monitor and improve the department's performance. | Deleted | | |
| Geographically Disadvantaged Business Enterprises Sec. 216. To the extent permissible under the management and budget act, 1984 PA 431, MCL 18.1101 to 18.1594, the director shall take all reasonable steps to ensure geographically-disadvantaged business enterprises as defined in Executive Directive 2019-08 compete for and perform contracts to provide services or supplies, or both. The director shall strongly encourage firms with which the department contracts to subcontract with geographically-disadvantaged business enterprises as defined in Executive Directive 2019-08 for services or supplies, or both. | Sec. 206. To the extent permissible under the management and budget act, 1984 PA 431, MCL 18.1101 to 18.1594, the director of each department and agency receiving appropriations in part 1 shall take all reasonable steps to ensure that geographically disadvantaged business enterprises, as defined in Executive Directive 2023-1, compete for and perform contracts to provide services or supplies, or both. Each director shall strongly encourage firms with which the department or agency contracts to subcontract with certified geographically disadvantaged business enterprises for services, supplies, or both. | | |

| FTE Report Sec. 217. On a quarterly basis, the department shall report to the senate and house appropriations committees and to report recipients required in section 205 of this part a comparison by line item of the number of FTEs authorized from funds appropriated in part 1 to the actual number of FTEs employed by the department at the end of the reporting period. | Renumbered to 216 | | |
|---|-------------------|--|--|
| Remote Working Sec. 218. It is the intent of the legislature that the department maximize the efficiency of the state workforce, and, where possible, prioritize in-person work, and post its in-person, remote, or hybrid work policy on its website. | Deleted | | |
| State Administrative Board Transfers – UNENFORCEABLE Sec. 219. If the state administrative board, acting under section 3 of 1921 PA 2, MCL 17.3, transfers funds from an amount appropriated under part 1, the legislature may, by a concurrent resolution adopted by a majority of the members elected to and serving in each house, intertransfer funds within part 1 for the particular department, board, commission, officer, or institution. | Deleted | | |

| Receipt and Retention of Reports | Deleted | | |
|---|---------|--|--|
| Sec. 221. The departments and agencies receiving appropriations in part 1 shall receive and retain copies of all reports funded from appropriations in part 1. Federal and state guidelines for short-term and long-term retention of records must be followed. The department may electronically retain copies of reports unless otherwise required by federal or state guidelines. | | | |
| Report on Policy Changes Made to Implement Public Acts Affecting Department | Deleted | | |
| Sec. 222. The department shall report no later than April 1 on each specific policy change made to implement a public act affecting the department that took effect during the prior calendar year to the senate and house appropriations committees, the senate and house subcommittees on natural resources, the joint committee on administrative rules, and the senate and house fiscal agencies. | | | |

| Severance Reporting | Deleted | | |
|---|---------|--|--|
| Sec. 223. (1) From the funds appropriated in part 1, the department shall do all of the following: (a) Report to the house and senate appropriations committees, the house and senate fiscal agencies, the house and senate policy offices, and the state budget office any amount of severance pay for a department director, deputy director, or other highranking department official not later than 14 days after a severance agreement with the director or official is signed. The name of the director or official and the amount of severance pay must be included in the report required by this subdivision. (b) By February 1, report to the house and senate appropriations subcommittees on the department budget, the house and senate fiscal agencies, the house and senate policy offices, and the state budget office on the total amount of severance pay remitted to former department employees during the prior fiscal year and the total number of former department employees that were remitted severance pay during the prior fiscal year. (2) As used in this section, "severance pay" means compensation that is both payable or paid on the termination of employment and in addition to either wages or benefits earned during the course of employment or generally applicable retirement benefits. | | | |
| Expending Available Work Project Authorization – UNENFORCEABLE | Deleted | | |
| Sec. 224. Appropriations in part 1 shall, to the extent possible for the department, not be expended until all existing work project authorization available for the same purpose is exhausted. | | | |

| Access to State and Local Services | Renumbered to 211 | | |
|--|-------------------|--|--|
| Sec. 225. (1) No money appropriated in part 1 shall be used to restrict or impede a marginalized community's access to government resources, programs, or facilities. | | | |
| (2) From the funds appropriated in part 1, local governments shall report any action or policy that attempts to restrict or interfere with the duties of the local health officer. | | | |

| Constitutional Funds Appropriations | Updates numbers | | |
|--|-----------------|--|--|
| | | | |
| Sec. 226. (1) In addition to the money appropriated | | | |
| in part 1, there is appropriated from the following | | | |
| state restricted funds up to the following amounts | | | |
| to the department of technology, management, and | | | |
| budget: | | | |
| Game and fish protection fund 588,400 | | | |
| Michigan state waterways fund 140,600 | | | |
| Park improvement fund 447,300 | | | |
| Forest development fund307,800 | | | |
| (2) In addition to the money appropriated in part 1, | | | |
| there is appropriated from the following state | | | |
| restricted funds up to the following amounts to the | | | |
| department of attorney general: | | | |
| Game and fish protection fund670,900 | | | |
| Michigan state waterways fund148,700 | | | |
| (3) In addition to the money appropriated in part 1, | | | |
| there is appropriated from the following state | | | |
| restricted funds up to the following amounts to the | | | |
| legislative auditor general: | | | |
| Game and fish protection Fund\$ 34,800 | | | |
| Michigan state waterways fund12,600 | | | |
| (4) In addition to the money appropriated in part 1, | | | |
| there is appropriated from the following state | | | |
| restricted funds up to the following amounts to the | | | |
| department of treasury: | | | |
| Game and fish protection Fund\$ 3,621,700 | | | |
| Michigan state waterways fund 429,800 | | | |
| Michigan natural resources trust fund 3,354,500 | | | |
| (5)In addition to the money appropriated in part 1, | | | |
| there is appropriated from the following state | | | |
| restricted funds to the civil service commission the | | | |
| amount calculated for each fund pursuant to | | | |
| section 5 of article XI of the state constitution of | | | |
| 1963: | | | |
| (a)Michigan conservation and recreation legacy | | | |
| fund. | | | |
| (b)Forest development fund. | | | |
| (c)Michigan natural resources trust fund. | | | |
| (d) Michigan state parks endowment fund. | | | |
| (e)Nongame wildlife fund. | | | |

| Game and Fish Protection Trust Fund Transfer Sec. 227. Pursuant to section 43703(3) of the natural resources and environmental protection act, 1994 PA 451, MCL 324.43703, there is appropriated from the game and fish protection trust fund to the game and fish protection account of the Michigan conservation and recreation legacy fund, \$6,000,000.00 for the fiscal year ending September 30, 2024. | Updates year | | |
|--|--------------|--|--|
| Contracts and Grants for Local Governments, Colleges and Universities, Nonprofits Sec. 228. The department may contract with or provide grants to local units of government, institutions of higher education, or nonprofit organizations to support activities authorized by appropriations in part 1. As used in this section, contracts and grants include, but are not limited to, contracts and grants for research, wildlife and fisheries management, forest management, invasive species monitoring and control, and natural resource-related programs. | No change | | |
| Sec. 229. To the extent permissible under section 261 of the management and budget act, 1984 PA 431, MCL 18.1261, preference must be given to goods or services, or both, that are energy efficient and minimize noise pollution, if they are competitively priced and of comparable quality. | Deleted | | |

| Transparency | Deleted | | |
|---|---------|--|--|
| Sec. 230. (1) For any grant program or project | | | |
| funded in part 1 intended for a single recipient | | | |
| organization or local government, the grant | | | |
| program or project is for a public purpose and the | | | |
| department shall follow procurement statutes of | | | |
| this state, including any bidding requirements, | | | |
| unless it can fully validate, through information | | | |
| detailed in this part or public supporting | | | |
| documents, both of the following: | | | |
| (a) The specific organization or unit of local | | | |
| government that will receive or administer the | | | |
| funds. | | | |
| (b) How the funds will be administered and | | | |
| expended. | | | |
| (2) Notwithstanding any other conditions or | | | |
| requirements for direct appropriation grants, the | | | |
| department shall perform at least all the following | | | |
| activities to administer the grants described in | | | |
| subsection (1): | | | |
| (a) Develop a standard application process, | | | |
| grantee reporting requirements, and any other | | | |
| necessary documentation including sponsorship | | | |
| information as specified under subsection (3). | | | |
| (b) Establish a process to review, complete, and | | | |
| execute a grant agreement with a grant recipient. | | | |
| Grant agreements shall be executed by the | | | |
| department only if all necessary documentation has been submitted and reviewed. | | | |
| | | | |
| (c) Verify to the extent possible that a grant recipient will utilize funds for a public purpose that | | | |
| serves the economic prosperity, health, safety, or | | | |
| general welfare of the residents of this state. | | | |
| (d) Review and verify all necessary information to | | | |
| ensure the grant recipient is reasonably able to | | | |
| execute the grant agreement and perform its | | | |
| fiduciary duty and is in compliance with all | | | |
| applicable state and federal statutes. The | | | |
| department may deduct the cost of background | | | |
| checks performed as part of this verification from | | | |
| the amount of the designated grant award. | | | |
| (e) Establish a standard timeline to review all | | | |
| documents submitted by grant recipients and | | | |
| provide a response within 45 business days | | | |
| whether submitted documents by a grant recipient | | | |
| are sufficient or in need of additional information. | | | |

| (3) A sponsor of a grant described in subsection (1) | | |
|--|--|--|
| must be a legislator or the department. A legislative | | |
| | | |
| sponsor shall be identified through a letter | | |
| submitted by that legislator's office to the | | |
| department and state budget director listing the | | |
| grant recipient, the intended amount of the grant, a | | |
| certification from that legislator that the grant is for | | |
| a public purpose, and specific citation of section | | |
| and subsection of the public act that authorizes the | | |
| grant, as applicable. If a legislative sponsor is not | | |
| identified before January 15, 2024, the department | | |
| must do 1 of the following: | | |
| | | |
| (a) Identify the department as the sponsor. | | |
| (b) Decline to execute the grant agreement. | | |
| (4) An executed grant agreement under this section | | |
| between the department and a grant recipient shall | | |
| include at least the following: | | |
| (a) All necessary identifying information for the | | |
| grant recipient, including any tax and financial | | |
| information for the department to administer funds | | |
| under this section. | | |
| (b) A description of the project for which the grant | | |
| funds will be expended, including tentative | | |
| timelines and the estimated budget. No | | |
| expenditures outside of the project purpose, as | | |
| stated in the executed grant agreement, shall be | | |
| reimbursed from appropriations in part 1. | | |
| (c) Unless otherwise specified in department | | |
| policy, a requirement that funds appropriated for | | |
| | | |
| the grants described in subsection (1) may be used | | |
| only for expenditures that occur on or after the | | |
| effective date of this act. | | |
| (d) At the discretion of the department, an initial | | |
| disbursement of 50% to the grant recipient upon | | |
| execution of the grant agreement consistent with | | |
| part II, chapter 10, section 200 of the Financial | | |
| Management Guide. | | |
| (e) A requirement that after the initial 50% | | |
| disbursement, additional funds shall be disbursed | | |
| only after verification that the initial payment has | | |
| been fully expended, in accordance with the project | | |
| purpose. The remaining funds shall be disbursed | | |
| after the grantee has provided sufficient | | |
| documentation, as determined by the department, | | |
| to verify that all expenditures were made in | | |
| accordance with the project purpose. | | |
| assortation with the project purpose. | | |

| (f) A requirement for reporting from the recipient to | | | |
|---|--|--|--|
| the department that provides the status of the | | | |
| project and an accounting of all funds expended by | | | |
| the recipient, as determined by the department. | | | |
| (g) A claw-back provision that allows the | | | |
| department of treasury to recoup or otherwise | | | |
| collect any funds that are declined, unspent, or | | | |
| otherwise misused. | | | |
| (5) If appropriate to improve the administration or | | | |
| oversight of a grant described in subsection (1), the | | | |
| department may adopt a memorandum of | | | |
| understanding with another state department to | | | |
| perform the required duties under this section. | | | |
| (6) A grant recipient shall respond to all reasonable | | | |
| information requests from the department related | | | |
| to grant expenditures and retain grant records for a | | | |
| period of not less than 7 years, and the grant may | | | |
| be subject to monitoring, site visits, and audits as | | | |
| determined by the department. The grant | | | |
| agreement required under this section shall include | | | |
| signed assurance by the chief executive officer or | | | |
| other executive officer of the grant recipient that | | | |
| this requirement will be met. | | | |
| (7) All funds awarded shall be expended by the | | | |
| grant recipient, and projects completed, by | | | |
| September 30, 2028. If, at that time, any | | | |
| unexpended funds remain, those funds shall be | | | |
| returned by the grant recipient to the state treasury. | | | |
| If a grant recipient does not provide information | | | |
| sufficient to execute a grant agreement by June 1, | | | |
| 2024, funds associated with that grant shall be | | | |
| returned to the state treasury. | | | |
| (8) Any funds that are granted to a state | | | |
| department are appropriated in that department for | | | |
| the purpose of the intended grant. | | | |
| (9) The state budget director may, on a case-by- | | | |
| case basis, extend the deadline in subsection (7) | | | |
| on request by a grant recipient. The state budget | | | |
| director shall notify the chairs of the house and senate appropriations committees not later than 5 | | | |
| | | | |
| days after an extension is granted. (10) The department shall post a report in a publicly | | | |
| accessible location on its website not later than | | | |
| September 30, 2024. The report shall list the grant | | | |
| recipient, project purpose, and location of the | | | |
| project for each grant described in subsection (1), | | | |
| the status of funds allocated and disbursed under | | | |
| the status of funds allocated and dispulsed under | | | |

| the grant agreement, and the legislative sponsor, if applicable. (11) As applicable, the legislative sponsor of a | | |
|--|--|--|
| grant described in subsection (1) shall comply with all applicable laws concerning conflicts of interest | | |
| in seeking a direct grant. A legislative sponsor shall | | |
| not seek a grant for a recipient if a conflict of | | |
| interest exists. | | |
| (12) If the department reasonably determines the | | |
| funds allocated for an executed grant agreement | | |
| under this section were misused or their use | | |
| misrepresented by the grant recipient, the department shall not award any additional funds | | |
| under that executed grant agreement and shall | | |
| refer the grant for review following internal audit | | |
| protocols. | | |

| General Receive & | | |
|--------------------------------|---|--|
| Expend | | |
| ZAPONA | | |
| Sec. 231. (1) The | | |
| department may accept | | |
| monetary and nonmonetary | | |
| gifts, bequests, donations, | | |
| contributions, or grants from | | |
| any private or public source | | |
| to support, in whole or in | | |
| part, a departmental | | |
| function or program. The | | |
| department shall expend or | | |
| use such gifts, bequests, | | |
| donations, contributions, or | | |
| grants for the purposes | | |
| designated by the private or | | |
| public source, if the purpose | | |
| is specified. | | |
| (2) Revenue collected by | | |
| the department and | | |
| amounts remaining in the | | |
| fund under this section that | | |
| are unexpended and | | |
| unencumbered must not | | |
| lapse to the general fund | | |
| but must be carried forward | | |
| to the subsequent fiscal | | |
| year. | | |
| (3) Private revenues | | |
| received under this section | | |
| that exceed the | | |
| appropriations in part 1 are | | |
| appropriated and may be | | |
| received and expended by | | |
| the department for the | | |
| purposes for which the | | |
| funds are received. | | |
| (4) If additional | | |
| authorization is approved in | | |
| sigma by the state budget | | |
| office under this section, the | | |
| department shall notify the | | |
| subcommittees and the | | |
| senate and house fiscal | | |
| agencies within 10 days | | |
| after the approval. The | | |
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|--|---|--|--|
| | notification must include the amount and funding source of the additional authorization, the date of the approval, and the projected use of the funds to be expended. | | |
| COMMUNICATION AND CUSTOMER SERVICES | Sec. 240. (1) In addition to | | |
| | supporting the existing | | |
| Cultural Resource Management | archeological | | |
| 0 040 (4) 1 189 1 1 1 1 1 | responsibilities of the | | |
| Sec. 240. (1) In addition to increasing the capacity | department within the | | |
| to address the existing archeological | Michigan History Center, | | |
| responsibilities of the department within the Michigan History Center, the funds appropriated in | the funds appropriated in part 1 for cultural resource | | |
| part 1 for cultural resource management and | management shall be | | |
| cultural resource management one-time shall be | utilized to continue the | | |
| utilized to establish an ongoing process of | ongoing process of | | |
| increased consultation with known lineal | increased consultation with | | |
| descendants and officials of Native American tribes | known lineal descendants | | |
| on whose aboriginal lands a planned archeological | and officials of Native | | |
| activity will occur or an inadvertent discovery has | American tribes on whose | | |
| been made. The consultation shall address the | aboriginal lands a planned | | |
| identification, treatment, and disposition of Native | archeological activity will | | |
| American cultural items. | occur, or an inadvertent | | |
| (2) The department is encouraged to, whenever | discovery has been made. | | |
| possible, repatriate or transfer from its collections | The consultation shall | | |
| Native American cultural items, including human | address the identification, | | |
| remains, funerary objects, sacred objects, and | treatment, and disposition of | | |
| objects of cultural patrimony, to the lineal | Native American cultural | | |
| descendants and to Native American tribes | items. | | |
| described in subsection (1). | (2) The department is encouraged to, whenever | | |
| | possible, repatriate or | | |
| | transfer from its collections | | |
| | Native American cultural | | |
| | items, including human | | |
| | remains, funerary objects, | | |
| | sacred objects, and objects | | |
| | of cultural patrimony, to the | | |
| | lineal descendants and to | | |
| | Native American tribes | | |
| | described in subsection (1). | | |

| Testing Laboratories | Deleted | | |
|---|--------------|--|--|
| Sec. 242. The funds appropriated in part 1 shall not be used to consolidate the testing laboratories for the department of natural resources. | | | |
| DEPARTMENT INITIATIVES | No change | | |
| Invasive Species Initiative | | | |
| Sec. 251. From the amounts appropriated in part 1 for invasive species prevention and control, the department shall allocate not less than \$3,600,000.00 for grants for the prevention, detection, eradication, and control of invasive species. | | | |
| Invasive Species Fund | No change | | |
| Sec. 252. (1) In addition to the funds appropriated in part 1, revenue deposited in the invasive species fund created in section 41311 of the natural resources and environmental protection act, 1994 PA 451, MCL 324.41311, is appropriated and may be expended for invasive species immediate response efforts. (2) The department shall annually notify the house and senate appropriations subcommittees on natural resources and the house and senate fiscal agencies of any expenditure of funds appropriated under subsection (1). | | | |
| DEPARTMENT SUPPORT SERVICES | Updates year | | |
| Land Acquisition Fee Charges Sec. 302. The department may charge land acquisition projects appropriated for the fiscal year ending September 30, 2024, and for prior fiscal years, a standard percentage fee to recover actual costs, and may use the revenue derived to support the land acquisition service charges provided for in part 1. | | | |

| Land Sale Revenue | No change | | |
|---|-----------|--|--|
| Sec. 303. As appropriated in part 1, the department may charge both application fees and transaction fees related to the exchange or sale of state-owned land or rights in land authorized by part 21 of the natural resources and environmental protection act, 1994 PA 451, MCL 324.2101 to 324.2165. To the extent consistent with part 21, fees shall be set by the director at a rate that allows the department to recover its costs for providing these services. | | | |
| Receive & Expend – Carbon Offset Credits | No change | | |
| Sec. 304. In addition to the funds appropriated in part 1, the department may receive and expend money from state restricted sources to pay vendor costs associated with administering sales of carbon offset credits. | | | |
| COMMUNICATION AND CUSTOMER SERVICES | Deleted | | |
| Land Transactions | | | |
| Sec. 408. By December 1, the department shall submit to the senate and house appropriations subcommittees on natural resources a report on all land transactions approved by the natural resources commission in the prior fiscal year. For each land transaction, the report shall include the size of the parcel, the county and municipality in which the parcel is located, the dollar amount of the transaction, the fund source affected by the transaction, and whether the transaction is by purchase, public auction, transfer, exchange, or conveyance. | | | |

| PARKS AND RECREATION DIVISION | Deleted | | |
|---|-----------|--|--|
| Work Project – Nature Awaits | | | |
| Sec. 501. The unexpended funds appropriated in part 1 for nature awaits are designated as a work project appropriation, and any unencumbered or unallotted funds shall not lapse at the end of the fiscal year and shall be available for expenditure for the project under this section until the project has been completed. The following is in compliance with section 451a of the management and budget act, 1984 PA 431, MCL 18.1451a: (a) The purpose of the project is to support the nature awaits program in the parks and recreation division. (b) The project will be accomplished by utilizing state employees, contracts, and grants. (c) The total estimated cost of the project is \$8,000,000.00. (d) The tentative completion date is September 30, 2028. | | | |
| FOREST RESOURCES DIVISION | No change | | |
| Timber Marking | | | |
| Sec. 802. (1) From the funds appropriated in part 1, the department shall provide an annual report on the number of acres of state forestland prepared for timber harvesting. (2) By January 1 each year, the department shall complete and deliver the report to the senate and house appropriations subcommittees on natural resources and the standing committees of the senate and house with primary responsibility for natural resources issues. The report must contain the following information: (a) The number of acres prepared in the prior fiscal year. (b) The number of acres sold in the prior fiscal year. (c) The amount of revenue generated by the sale and harvesting of state land in the prior fiscal year. | | | |

| Federal Forest Fire Compact Expenditure Authorization | No change | | |
|--|-----------|--|--|
| Sec. 803. In addition to the money appropriated in part 1, the department may receive and expend money from federal sources to provide response to wildfires and hazard incidents as required by a compact with the federal government. If additional expenditure authorization is required, the department shall so notify the state budget office. The department shall notify the house and senate appropriations subcommittees on natural resources and the house and senate fiscal agencies by November 15 of the expenditures under this section during the prior fiscal year. | | | |

| Disaster and Emergency Contingency Fund | No change | |
|---|-----------|--|
| Sec. 807. (1) In addition to the funds appropriated | | |
| in part 1, there is appropriated from the disaster | | |
| and emergency contingency fund up to | | |
| \$800,000.00 to cover department costs related to | | |
| any disaster as defined in section 2 of the | | |
| emergency management act, 1976 PA 390, MCL | | |
| 30.402. | | |
| (2) Funds appropriated under subsection (1) shall | | |
| not be expended unless the state budget director | | |
| recommends the expenditure and the | | |
| department notifies the house and senate | | |
| committees on appropriations. By December 1 | | |
| each year, the department shall provide a report | | |
| to the senate and house fiscal agencies and the | | |
| state budget office on the use of the disaster and | | |
| emergency contingency fund during the prior | | |
| fiscal year. | | |
| (3) If Federal Emergency Management Agency | | |
| (FEMA) reimbursement is approved for costs | | |
| paid from the disaster and emergency | | |
| contingency fund, the federal revenue shall be | | |
| deposited into the disaster and emergency | | |
| contingency fund. | | |
| (4) Unexpended and unencumbered funds | | |
| remaining in the disaster and emergency | | |
| contingency fund at the close of the fiscal year | | |
| shall not lapse to the general fund and shall be | | |
| carried forward and be available for expenditures | | |
| in subsequent fiscal years. | | |

| GRANTS | No change | | |
|--|-----------|--|--|
| Federal Mineral Royalty Payments to Local Governmental Units | | | |
| Sec. 1001. Federal pass-through funds to local institutions and governments that are received in amounts in addition to those included in part 1 for grants to communities - federal oil, gas, and timber payments and that do not require additional state matching funds are appropriated for the purposes intended. By November 30, the department shall report to the senate and house appropriations subcommittees on natural resources, the senate and house fiscal agencies, and the state budget director on all amounts appropriated under this section during the prior fiscal year. | | | |
| CAPITAL OUTLAY | No change | | |
| Capital Outlay Appropriations Carryforward | | | |
| Sec. 1103. The appropriations in part 1 for capital outlay shall be carried forward at the end of the fiscal year consistent with section 248 of the management and budget act, 1984 PA 431, MCL 18.1248. | | | |

| ONE-TIME APPROPRIATIONS | Deleted | | |
|---|---------|--|--|
| Work Project – Aggregate Mapping | | | |
| Sec. 1201. (1) The unexpended funds appropriated | | | |
| in part 1 for aggregate mapping are designated as | | | |
| a work project appropriation, and any | | | |
| unencumbered or unallotted funds shall not lapse | | | |
| at the end of the fiscal year and shall be available | | | |
| for expenditure for the project under this section | | | |
| until the project has been completed. The following | | | |
| is in compliance with section 451a of the | | | |
| management and budget act, 1984 PA 431, MCL | | | |
| 18.1451a: | | | |
| (a) The purpose of the project is to map aggregate | | | |
| deposits in this state. | | | |
| (b) The project will be accomplished by contracting | | | |
| with the Michigan Geological Survey at Western | | | |
| Michigan University. (c) The total estimated cost of the project is | | | |
| \$5,000,000.00. | | | |
| (d) The tentative completion date is September 30, | | | |
| 2028. | | | |
| (2) The department shall prepare a report detailing | | | |
| progress made on mapping aggregate deposits in | | | |
| this state. The report shall be transmitted to the | | | |
| report recipients required in section 205 of this part. | | | |

| | 1 | Τ | |
|---|---------|---|--|
| Work Project – Dam Management Grant Program | Deleted | | |
| Sec. 1202. The unexpended funds appropriated in part 1 for the dam management grant program are designated as a work project appropriation, and any unencumbered or unallotted funds shall not lapse at the end of the fiscal year and shall be available for expenditure for the project under this section until the project has been completed. The following is in compliance with section 451a of the management and budget act, 1984 PA 431, MCL 18.1451a: (a) The purpose of the project is for dam management grants. (b) The project will be accomplished by utilizing state resources, grants, or contracts. (c) The total estimated cost of the project is \$1,250,000.00. (d) The tentative completion date is September 30, 2028. | | | |
| Work Project – Forest Land Management Equipment | Deleted | | |
| Sec. 1203. The unexpended funds appropriated in part 1 for forest land management equipment are designated as a work project appropriation, and any unencumbered or unallotted funds shall not lapse at the end of the fiscal year and shall be available for expenditure for the project under this section until the project has been completed. The following is in compliance with section 451a of the management and budget act, 1984 PA 431, MCL 18.1451a: (a) The purpose of the project is to acquire new forest land management equipment. (b) The project will be accomplished by utilizing state resources or contracts. (c) The total estimated cost of the project is \$2,500,000.00. (d) The tentative completion date is September 30, 2028. | | | |

| Freshwater Research and Innovation Center | Deleted | | |
|---|---------|--|--|
| Sec. 1204. The funds appropriated in part 1 for freshwater research and innovation center shall be awarded to a tax exempt organization under section 501(c)(3) of the internal revenue code, 42 USC 501(c)(3), located in a charter township with a population of between 4,890 and 4,900 and in a county with a population of between 22,000 and 22,500 according to the most recent federal decennial census, the mission of which is to connect people of all ages, abilities, and needs to the Great Lakes through recreation, education, history, science, and stewardship. These funds shall be expended to establish a freshwater research and innovation center. | | | |
| Invasive Species Prevention and Control Sec. 1205. From the 1-time appropriation in part 1 for invasive species prevention and control, \$1,500,000.00 from the general fund/general purpose revenue shall be deposited into the invasive species fund created in section 41311 of the natural resources and environmental protection act, 1994 PA 451, MCL 324.41311, for the fiscal year ending September 30, 2024. | Deleted | | |

| Work Project State water trail argenizations | Deleted | | |
|--|---------|--|--|
| Work Project – State water trail organizations | Deleted | | |
| Sec. 1206. The unexpended funds appropriated in | | | |
| part 1 for state water trail organizations are | | | |
| designated as a work project appropriation, and | | | |
| any unencumbered or unallotted funds shall not | | | |
| lapse at the end of the fiscal year and shall be | | | |
| available for expenditure for the project under this | | | |
| section until the project has been completed. The | | | |
| following is in compliance with section 451a of the | | | |
| management and budget act, 1984 PA 431, MCL | | | |
| 18.1451a: | | | |
| (a) The purpose of the project is to support state | | | |
| water trail organizations. | | | |
| (b) The project will be accomplished by awarding | | | |
| grants of \$50,000.00 each to organizations | | | |
| representing state water trails. The grant money | | | |
| shall not be expended to employ permanent staff. | | | |
| (c) The total estimated cost of the project is | | | |
| \$500,000.00. | | | |
| (d) The tentative completion date is September 30, 2028. | | | |
| 2020. | | | |
| Swimming pool repair project | Deleted | | |
| | | | |
| Sec. 1207. The funds appropriated in part 1 for | | | |
| swimming pool repair project shall be awarded to a | | | |
| city with a population of between 20,640 and | | | |
| 20,650 and in a county with a population between | | | |
| 370,000 and 375,000 according to the most recent federal decennial census to repair a public | | | |
| swimming pool. | | | |
| | 5.1.4.1 | | |
| Swimming pool restoration project | Deleted | | |
| Sec. 1208. The funds appropriated in part 1 for | | | |
| swimming pool restoration project shall be awarded | | | |
| to a city with a population of between 112,640 and | | | |
| 112,650 and in a county with a population between | | | |
| 284,895 and 284,905 according to the most recent | | | |
| federal decennial census to restore a public | | | |
| swimming pool listed on the National Register of | | | |
| Historic Places. | | | |

| Urban and Community Forestry Assistance | Deleted |
|--|---------|
| Sec. 1209. The unexpended funds appropriated in | |
| part 1 for urban and community forestry assistance are designated as a work project appropriation, and | |
| any unencumbered or unallotted funds shall not lapse at the end of the fiscal year and shall be | |
| available for expenditure for the project under this section until the project has been completed. The | |
| following is in compliance with section 451a of the | |
| management and budget act, 1984 PA 431, MCL 18.1451a: | |
| (a) The purpose of the project is to increase equitable access to urban tree canopy and | |
| associated human health benefits, broaden | |
| community engagement in local urban forest planning, and improve resilience to climate change. | |
| (b) The project will be accomplished by utilizing state employees, contracts, and grants. | |
| (c) The total estimated cost of the project is | |
| \$7,500,000.00. (d) The tentative completion date is September 30, 2028. | |